

GIFTS FROM HEAVEN

As revealed to Jacob Lorber (1800 - 1864)
Translated by L & A Pretorius

Development of and relationship between body, soul and spirit (17 June 1840) - excerpts

1. This is the full answer on the greatest and most important question I gave you Monday, of which the greatness and importance will only become shiningly clear to you.
2. It is important, for the sake of the answer to be properly understood, that the being of man and his nature and spiritual sphere be explained to you, for without this foreknowledge it would be futile to preach while all is directed only toward the spirit, but not yet alive is in you – yet it is still about to become alive in the love, the mother of the spirit. I intently gave this first question to you in order to first stimulate your spirit. In this question rests the life of the spirit, it's rebirth and only then, the eternal life in absolute freedom.
3. You see, man is composed of a natural body, serving as container, out of which a living soul can develop – for during coming to existence in procreation, only the being of the body is constructed. Only in the seventh week, when the bodily being is only organically formed – but not yet complete according to form, but according to all parts formed by the vegetative life of the mother, a small bubble is opened up in the region of the stomach which has it's origin from the procreator. It is invisible to your eyes and it houses the substance of the soul, which is transported throughout the whole of the being by means of the connections of the nerves. This soul-substance then convert the magnetic fluid – which is present in all nerves – to it's own and presses then into all the remaining organs with full electric speed. Last of all, it reaches the heart muscles only after seven days, in some a bit later.
4. The heart then slowly begins to expand because of the gradual infilling of the soul substance and when it in time filled up just like an electric bottle (capacitor), it discharges into the veins through the upper chamber. This discharged fluid is then transferred to all fluids present, forcing them into all containers as well as out of the containers itself to move again into the veins and again back to the heart, in which time the heart already are being filled again, to once again send out the fluids that returned.
5. As such the pulse and circulation of the fluids and blood will develop from this a bit later on. Through this means of continuous traffic and exchanging of fluids – and indeed of the blood – the mass of the body is built. Through the substance contained in the finer fluids is electromagnetically formed the solidity of the soul. When the stomach is completely formed and able to receive coarser fluids – first from the body of the mother as support for the fluids - and the blood, also used for this purpose, then the human is loosed from the feeding tubes in the body of the mother and is born into the outer world, equipped with five natural, external senses to be able to perceive the

visible world in terms of the different substances as of light, sound, taste, smell and general feeling. Each of these have the purpose of developing the soul and to let her grow according to her needs in the body. This process takes several progressive years. Now the human exists as two in one, namely first a material and inside, a substantial human.

6. Now, give keen attention: about three days before the birth is formed from the most noble, yet most solid substances of the soul, in the region of the heart, another infinitely fine bubble and in this bubble a spirit is placed, who, once in the past became evil, but is in it's being a spark of the Godly love. Irrespectively of the gender of the body, the spirit is genderless, yet it absorbs gender in time, expressing it's wishes.
7. Yet, this spirit is currently still dead like it was in matter already for very, very long. Since the soul is a immeasurable, substantial being – simple and as such indestructible – and receives her food through the already well developed senses of the body, as follows:

According to the **hearing**, the **reason**.

According to the **sight**: the **mind**.

According to the **taste**, the **feeling of impressions** received through sound and light.

According to **smell**, the **perception of good and evil**.

According to the **general feeling** [friction, pressure, temperature], the **realisation of the natural life** in her, brought about by the continuous evolution of fluids and the absorbed substances from it, enabling the soul to think –where the thought processes in fact being effected by the circulation of the finest substances in her corresponding organs in the body.

8. Just like the circulation of fluids in the body at first formed the being of the soul by means of the influx of substances from the outer world, likewise should and will, by means of the circulation of the finest substances in the organs of the soul, the encased spirit be fed for as long as until he himself ripens enough to break through the bubble and then permeate all the organs of the soul. Just like the soul in the body, likewise the spirit become a proper third man through feeding received from the thoughts of the soul. The process is as follows:
9. The spirit has, just like the body and the soul, corresponding organs.

According to hearing and reason: **receptiveness or perception**.

According to the light and mind: **the will**.

According to taste and feeling of impressions received from sound and light: the

ability to absorb all worldly things in corresponding forms.

According to the smell and perception of good and evil: the **insight to discern truth and falsehood**.

According, ultimately, the general feeling and recognition of natural life: the **love**, flowing from it all.

10. Just like food for the body is served through all the senses, the same is true for the soul and ultimately also for the spirit. If the food is in general bad, everything becomes bad and as such unacceptable. But, if the food be in general good, everything becomes ultimately good and acceptable. This is the truthful relationships of existence between body, soul and spirit. Now the question arises: what is bad and what is good food ?
11. Look, everything worldly is bad, for it leads the spirit back to the world – from whence I wrestled it from it's dungeon of nightly darkness of matter and have placed it in the heart of the soul, in order to be enlivened and purified of all sensual, natural and material worldly attitude in order to ultimately become qualified to absorb life from Me. If it should be fed only bad food, it again becomes worldly minded, sensual and finally materially dead, just like it was before birth – just like the soul with the body, because it became completely flesh.
12. But if the soul would receive good food – consisting of My revealed will and the mediation of the works of salvation – or My love in full substances through the living faith, a new spiritual bubble is formed in the heart of the spirit, where a pure spark of My love is deposited. Then, just like with the previous generation of the soul and from that the spirit, it happens with this new generation of the holy place. If it should come to full ripeness, this holy love will tear the bonds of this container and will flow like the blood of the body or like the most noble substances of the soul, or like the love of the spirit, over into all organs of the spirit – this condition being called the new rebirth, just like the condition of this life bubble, is called the insertion birth.
13. At the same time, though, already at the time of conception, hell implants a great number of bubbles in the region of the stomach and the sex organs, especially if the act of conception was performed out of purely animalistic gratification. These gets freed/born [from their bubbles] at the same time as My love. Like caterpillars in Spring with the heat of the sun, this brood emerges with the ascending heat of My godly love in the spirit of man.
14. See, this is then the origin of temptation, since every one of this hatched beings from hell continuously tries to, wherever possible, interfere with the life of the soul. If man then does not intentionally and powerfully resist these beasts with the newborn love from God, they pour with overpowering force into all organs of the soul and get stuck like polyps at the places where the spirit is supposed to pour into the soul and hence prevent the soul to assimilate life of the spirit and thus the life of the godly love. When the spirit see that it can not expand itself to be able to absorb the fullness of the new life from God in himself, he retracts into his dumb bubble – and much more so My love in him, which is the God in man.
15. When this happened in man, he again becomes bound to nature and very sensual and as such lost, because he does not know what happened inside of him – for these vermin have, quite unseen and pleasantly, bribed the senses of man and gradually took him captive completely until he can not at all wants to know, hear, see, taste, smell or feel anything coming from the spirit. This then is great woe, comparable to nothing which ever existed since the beginning up until now – and never again will be. But when man would take his refuge in God by praying out loud, especially My prayer, by fasting and reading of the Word from Scripture, he will develop a great longing to be freed from this great misery.

16. If man has taken this seriously, seeing himself in great doubt, then I begin to work from the outside as the conqueror of all death and all hell, by My works of salvation and I then give man out of My compassion cross and suffering according to My wisdom. Through this the world and it's joys becomes such bitterness unto man that he develops pure abhorrence for it and begins to develop a longing to be freed from this life of suffering. See, because these vermin then through this receive no more food for the soul from the sinful world, they become weak and wither almost completely in the organs of the soul and ultimately falls into unconsciousness.
17. Since the outer soul-saving compassionate love of Jesus Christ at this stage begins to pour into the sickly organs of the body as well as the soul, it illuminates the organs and makes the soul – being the admonishing consciousness – aware of the great number of vermin of sin. The soul then takes a fright, demonstrated through a heaviness in the heart and an inner contraction of the chest in the region of the stomach and man then ask in this humble contriteness, empowered by true repentance, for God in crucified love, for mercy and compassion. And look, then she again perceives the spirit and again begins to stir in the bubble in which it withdrew.
18. Then, by the compassionate love of God, the laws of Moses is strongly brought into man's memory through earnest admonition – from the first to the last – and is charged with the strict adherence thereto. This brings man to self-humiliation and self-denial in his deepest inner being, for the same reason a washer woman would press her linen through the narrowly set rollers, for to press even the smallest bits of dirt out to be washed down with the flowing water – and this process is repeated for as many times as there are still visible impurities in the water. Only then it is placed in the rays of the sun to remove the last drops of dirt through evaporation, in order for it to be blown away by clean winds to all directions and destroy it.
19. Thus is the laws of Moses from God according to it's number, ten, which is a number of God and it shows that man first should believe who I am, when he fell into misery, that then he can have the highest regard for Me – yes, even believe that he is guilty – that he should choose from the seven days the appointed Sabbath and hallow it in the rest as the true day of rest of the Lord, for him to learn to deny himself and look deeper and deeper into himself – to recognise his inhabitants and then turn to Me, that I can destroy them by the above mentioned means and expel them from the organs of his soul.
20. If he would humble himself, till deeply below My great power and might, it again comes down to the washing of the linen and is to be understood as the strict adherence to the still remaining seven commandments, by which he humbles himself far below his equals and have to take captive all of his evil desires and have to break all of his own will and desires, to even make the softest of his desires subject to My will; then I will come with love and warm the residence of his love, like a hen her chicks. Look, then the spirit, who already began to stir, is once again birthed by the warmth of the godly love and will soon flow over into all parts of the purified soul and it eagerly soaks up the compassionate love working from the outside from the purified organs of the soul, becoming mightier and mightier.
21. When the love of My compassion penetrated to the depths of his heart, where still rests the peculiar bubble of the godly primordial love, then this pure godly bubble hatches anew – this bubble that had locked into it the great holy place of the love of

the eternally holy Father – touched by the love of the Son who now lovingly cleansed the soul – flows over, intimately united with the soul in great clarity, similar to a big rising sun, into the spirit and thus also into the soul and through her, also into the completely deceased flesh. As such man becomes alive through and through and this re-enlivening is the resurrection of the flesh.

22. When everything is permeated by the Father, the Son of the Father is taken up in heaven, this is the heart of the Father; but the Son takes up the spirit of man and the spirit the soul and the soul the body, the to you already known nerve spirit, for the rest are only excrement thereof.
23. When now the Father, this is the love of the Father, becomes predominant in man, then it becomes light in man, since the Wisdom of the Father was never separated from His Love. Then man also becomes full of love, full of wisdom and might and by this now completely reborn in all life and wisdom. Look what trouble, endurance and patience it always asks of Me to barely save one out of thousands and how often is My effort with such a person denied, despised, cursed and trampled underfoot – and look, still I never cease to call you: Come to Me, all who are weary and heavy laden and I will give you rest !
24. It is difficult to preach unto the deaf and the blind since they themselves are fully buried in the miseries of the world and by this they defiled the earth, which is their flesh, with the cursed filth of the stinking hell of which the stench is truly a pestilence of the soul, forcing Me to oftentimes let rain the rain of deluge from heaven – which is to be understood: the bitter works of salvation. If this earth is then again cleansed of the cursed-stained soul and when the puddles and marshes is once again dried by the winds of mercy, only then there is again a possibility to preach to you the ways of life out of Me.
25. Since I am now already preaching to you for quite a time, follow My voice and return to the fold of My lambs, that I can lead you, being the only good Shepherd on the pasture of life – then you can give unto Me wool as white as snow of which I can prepare a garment for you, which you can adorn into all of eternity.
26. See now even more the sequel to this my answered message and look:
27. When a brother has a little orchard and he sees that the trees thereof are a lot of strange growths, he will think by himself: what am I to do ? If I would remove them from the soil, my garden would be empty and if I should put others in their place, they would ultimately also be just wild growth and possibly not even as strong as those already existing. I will cleanse these properly of all the malignant worms in their nests. I want and will then at the right time search for noble branches from noble trees and graft them onto it. So will these strange growths – still being fresh and strong in the core – quickly be restored with help from above and they surely will one day produce lots of good, sweet and noble fruits. Look at this clever farmer, what he did and wisely thoughts – he will harvest within a few years, a joyful harvest.
28. Look, your parents all are such farmers on who's bodily soul by means of careless whorish ways, with all fornication of Sodom and Babel, many strange growths of hell have grown. Therefore you have to, with double effort, remove these growths of all the thousands of vermin. This means that you have to pay detailed attention to all the wishes and desires which has their origin from these indwelling hellish creatures.

Destroy them by the true means I have already clearly shown to you and then regularly trim, from the very beginning, all the useless side-branches of those branches which, although looking good, is depriving the life of the trunk with their weakening self-will. Then you will soon have a healthy and powerful trunk. When then the time of my in-grafting shall come – consisting of the revelation and in-grafting of My highest Love-motivated laws of Moses, then you can with certainty await the adding of My powerful help, that those strange growths which were taken care of and properly cleansed. My will shall take a powerful hold on them and when their self-will is completely removed from them, they will in a very short time produce an abundance of the most beautiful and wondrous fruit of all kinds. If you would diligently water them with the water of life to let their tips soon grow into heaven, blessedly broadening their spiritual view and soaking up even more light of grace which abundantly, steadily flows from the sun of grace and originated from the deed of salvation, offering whole of creation in it's warmth and light the ultimate rebirth unto eternal life.

29. But this is the salvation: that you recognise the holy Father and the Life who – reconciling and hallowing the whole world – bled on the cross even for criminals through the last piercing of the heart of eternal Life, opened up the holy gates to light and eternal life. Just like one man became seeing and alive in faith and love, likewise can all become seeing and alive in the faith which is the true substance of salvation – in order for the bubble of the eternal Love to be impregnated by the rays of the sun of grace and that you again can be permeated by the old Love of the Father by the works of the Son in all power and might, out of the Holy Spirit out of both, in the pure love of your reborn hearts.
30. Regarding the meaning of the principle of the deed of My salvation, I tell you this:
- Firstly, it is the greatest deed of the eternal Life, since I, the Highest, became in the fullness of My Love and in the complete fullness of My Godhead a man – yes, even a brother unto all of you. I took the full weight of the sins of the world upon My shoulders and in this way cleansed the earth of the old curse of the untouchable holiness of God.
 - Secondly, it is the subjection of hell under the power of My Love, which before was only under the power of the anger of the Godhead and as such was separated from the influence of My Love which is the most terrible weapon against hell – since she is the complete opposite of it – and by which hell is driven away into infinity through the thoughtful and loving mentioning of My Name.
 - Thirdly it is the opening of the gates of heaven and the eternal life and the faithful signpost thereto. For it atones you – not only with the holiness of God, but it shows you how you have to humble yourselves before the world if you want to be exalted by God. It furthermore shows you to carry all mocking, suffering and cross out of love for Me and your brothers, with all patience, meekness and surrender of your will. Yes, it teaches you to carry your friends on the hands and to bless your enemies with the godly Love in your hearts.
31. Since this world is nothing but the pure outer form of the hell, and the earth, which is again blessed with salvation and by this means would once again become the carrier of hell, have the world exalted himself above the earth and lives in high buildings in the glamour of selfishness, self-deceit, self-love, love for glamour, sensuality, riches, stinginess, usury and general, self-serving lust for power. To not let the earth again be stained with shame, she is washed and hallowed by the blood of eternal Life. Whenever the serpent wants to get rid of his excrement by means of war or trade,

robbery, fornication, whoring, denial of God or adultery – natural or spiritually, the saving deluge of the crucified Love immediately becomes active by means of activating men and seers of God, who again have to remove the decay of the serpent from the earth after they visited it and threw it into the barns of the great ones of the world. The worldly heart then admires such a treasure, but My children have to suffer a short while because the earth becomes infertile for a short time. When they then flee to the foot of My cross and hear My voice speaking of the new life through the mouth or the pen of My seers and then water the earth with water from the well of Jacob, then the earth quickly become blessed again and again bears fruit of the most noble kind. These fruit is then again the part of the great work of salvation, performed at the cross.

32. Lastly I have to add for you, the parents, the following Fatherly advice: do not let your sons get married – even if they would be self-sufficient according to the world whether in trade or possessions – if they are not yet at least halfway born again, in order for their wives to be sanctified through them, to bring forth into the world blessed fruit, who would soon be able themselves to easily become the blessing of heaven of great generation, by which you will establish a great reign like that of Abraham, in the heavens – which would multiply your joy eternally because of the increasing glories proceeding from your blessed seed.
33. Give your daughters to My sons who approach you in My Love and acknowledge Me in this world and let themselves be drawn and guided by My Love, who daily hear My voice and directed their eyes to My heart. Then you will make Me the blessed Father-in-law of your daughters. And I tell you, since you have made Me a closest family member, you can easily think for yourselves that I will not let my in-law family go to ruin. When I say that they will live in My house and will eat at My table and will have daily abundance of joy with exceedingly beautiful grandchildren of My beloved Sons and their blessed daughters; and when they will be guided by the hand of the Father into all kingdoms and will see great glories – only then will they understand what it means to have Me as Father-in-law !!!
34. Look, this is a complete answer. It is not educated, but is much more, from the source of eternal Love and Wisdom of your holy, good Father, eternally faithful in all truths given like a great beam of light, beaming from a great sun on a high morning, giving you all-penetrating light – when you will have - gradually – completely absorbed it into your still unenlightened hearts. You will feel it even more if you would compare it with your own weak answers and surely learn from it how much you still lack and how deeply you already have penetrated into yourselves.
35. Yet, I say unto you, the answers are deeper than your hearts, for I have adapted it for the better ones of you and have placed it undetected into your hearts. You will only find the sign of truth of My answer if you would find a deeper meaning to your answer, rather than to add something to soften it. But this will be a sure sign for you to show how deep I have penetrated into you and how shallow you have penetrated into Me.
36. Therefore, come to Me, all who are cast down and heavily laden, for I want to refresh you and perfect you with My grace. Amen. I, the eternal Love and Wisdom, Amen, Amen, Amen.

The time of the three beasts of Revelation

Revealed to Jacob Lorber on 7 June 1841

Question:

What does the Revelation of John, chapter 13 verse 15-18 mean:

And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that has understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

1. Just write in My Name, I already know in what you fall short !
2. For things that is far off, your 'extended eyes' are not sufficient to see. You cannot see things at a medium distance, for it is too close for you and is thus of too little interest to you.
3. These verses of Revelation can be grasped with the hands, though and yet you are not able to understand it ! Yes, the easier something is, the more blunt you are to understand ! Next time, ask something that seem to be easy – truly, in that you will possibly become more humble than by these easy verses ! Now, pay attention:
4. Firstly, in this chapter is spoken of three beasts: Firstly of the main dragon, secondly the beast with seven heads with ten horns each, climbing from the sea and thirdly the lamb-like beast, having two horns on the head.
5. You will surely know who the main dragon is, after I have oftentimes – especially in the “Twelve hours” made sufficient mention of my arch enemy.
6. But if you would want to recognise the second beast, turn your eyes towards the closely stationed self-love and all the attributes thereof will be confirmed for you ! It rises from the “lake” [sea] of selfish desires and has 'seven heads', meaning: for each commandment of neighbourly love, a separate head with 'ten horns', where on as well as the other heads simultaneously resist all ten commandments (Moses). The 'injured' head is the everywhere punishable robbery and plunder. But is the beast damaged by it ? Oh no – for this damaged head is completely healed by all the political state and trade laws. And so the whole worlds lives under such laws and acts according to it – thereby daily mocking the Lamb and His commandments.
7. The third beast rises from the earth, looks like the 'lamb', but also has 'two horns'. But what does it mean ? I tell you, it is the closest to you ! This is the industry which strongly support the beast from the water and at the end even gets idolised. With it's two horns it directly resists the main commandment of love ! It being so, just have a look at America, England, etc. !

8. Just how this industry is represented by the third beast, look at the cruel child abuse in the English and American factories, where they often have to work from five o'clock in the morning till nine o'clock at night, standing the whole time, half-naked and often from eight years of age. They receive no education, except for what is needed for their industrial slave-destination !
9. Oh, if you would see the essence of the industry with Me and through Me, you would say: "Oh Father, this is then the dragon himself !"
10. Does this third beast not exercise the full violence of the second beast, whose head is healed ? Does it not cause the whole earth, that is to say at least the main inhabitants thereof, to worship the second, wounded beast completely ? Is not kings, rulers and other (industrial) founders and discoverers worshipped and not mentioned everywhere !? Is there not monuments erected all over the world in their honour ? Does it not do the greatest signs and let it not fall fire from heaven – that is to say, does it not teach quite wisely all the blind people that such diligence is the essence of religion and the most worthy honour unto God – if not the best of worship !? Is it not the most blatant robbery of the fire of heaven, to let man believe that I can also be honour by abominable deeds ! (But this will last but for a short time still !)
11. Oh, just look at the deception of the inhabitants of the earth ! The image of the beast with the sword wound is now, by means of political justice, completely alive ! People are being forced to erect this image with their blood ! Now it shines and talks and commands, it kills and is worshipped by all worms and spit-gum balls, going by the titles of 'learned' and 'journalists', wanting something of everything from a great number of drone flies (stock exchange speculants), wanting to earn something without working for it.
12. But let anyone dare not to worship this beast – he will soon discover what hour has come for him, in a worldly sense !
13. This is thus the 'spirit' (or 'life') in the image of the beast, that self-love and greed which reached it's peak with all the great ones of the world. This is the full number of 666, of which the self-love is equal to 600, the love robbed of heaven 60 (that is, to apply the godly commandment tenfold to selfishness !) and love to the neighbour, equal to 6 (that is, the most perfect slavery applies)! Instead of giving one for a hundred, a hundred is demanded for one !
14. Look and understand the meaning of the 'right hand' and of the 'forehead' with the great and the small, the rich and poor, the free and servant ! Is it not lust for rule, whether by power or worldly mind ? Tell Me, can anyone attain to anything without those signs ? What worth have man without those signs ? Truly, I tell you, if any of you have daughters, would he give them to anyone not having the marks – or will they accept anyone which is not marked ? Can anyone, if he does not have the sign or an office, find any worldly joy ?
15. You are 'marked' yourselves – except My servant, whom I have managed to keep 'unmarked' up till now with great effort. But I do tell you, if I would allow that he would ask any of your daughters, you would look at him doubtfully and give him friendly advice to forgo the thought, for it is not suitable, for he is not 'marked'.

16. If you would already do this to someone whom I, in the night of nights, have given unto you for a light, what would you do if someone else who is 'unmarked' would dare to expect such a thing from you ? I say: You would rather hide your daughter behind a brick wall concrete alive – do you understand ?
17. I am of opinion that 'being marked' will be rather clear to you now ! Who can now buy or sell without this sign ?
18. But the '42 months' is almost over, since the commandments of love unto your neighbour is already applied five times sevenfold on self-love. But I tell you, try to destroy this sign with the fire of my love, then you will achieve the true inner life !
19. Exactly because of this it is so difficult to obtain the inner life out of and in Me, because this 'sign' burns in everyone in this world (that is, prompting one to the world and it's eyeblinds). You therefore need to let yourselves be burned loose from the world of this beast by My love, then you will find the life, now and forever !
20. Thus speaks the Holy, the Great, the First and the Last. Amen, Amen, Amen.

The star in the East

Revealed to Jakob Lorber on 25 July 1842

1. (Lorber:) In “The Household of God” can be read: “Already there is a star in the East that will pave the way for Orion, and the fire of Sirius will consume all of them.” ! (HG 1,1,12). What does the East mean here, what the star, and what is the Orion, what is the fire and what the Sirius/great dog ? Who are those which will be consumed by the fire of the great hound ?
2. The 'star' is the love light of this word itself
3. The 'Orion' is the love of God.
4. The 'fire of the great Sirius/dog', means the great faithfulness of this love, for the dog is a symbol of faithfulness.
5. But those who are being 'consumed with fire', or being brought to shame, are the worldly people.
6. In other words, this sentence above means nothing else than: The light of love of the new word will pave the way for the Godly life. The faithfulness of this love will bring to shame all the trespassers, unbelievers and lukewarm ones. For the East are open, the star of love are already risen high !
7. This is the easy meaning of these somewhat higher placed words. But since I have revealed it some more, you have to pay more attention to it ! Amen.
8. Thus says the 'Orion' through His 'great hound'. Amen. Amen.

EXPLANATION OF SCRIPTURES FROM THE BIBLE AND HISTORICAL BACKGROUND TO THE ORIGIN OF THE NEW TESTAMENT

(Scripture references are added by the editor and was not part of the original dictate)

“... be ye therefore wise as serpents, and harmless as doves.” etc. (Matt 10:16,17)

(GH 3,352-22/3/1864, from 11 in the morning till 4 in the afternoon)

1. Write down what is mentioned about the 16th and 17th verses of the 10th chapter of the Gospel, already dictated by Me to John – not only once, but multiple times. Yet, I want to give an even closer explanation for you.
2. I already told the Apostles when I first sent them out, it was in My first year of teaching, in which time people generally did not know much about Me. Here and there in Galilee as well as in Samaria, but in the region of Jerusalem, people knew very little about Me – and whoever knew something have kept it to themselves as much as possible, out of fear for the Pharisees. I therefore told the apostles who was sent ahead upfront on short notice:
3. “Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.” Be cautious before some of the high worldly people, for it is them that will try to destroy you. If you enter into a city where you would encounter such people, do not stay there, but depart immediately and shake off the dust of such city; for if they persecuted Me, the Lord – as you know – how much more will they not greet you as angels of God. When I will send you out into the world a second time, you will suffer all possible kinds of persecution for My Name's sake and people will hand you over to the law. You should just never fear what can kill the body, but cannot do any harm to the soul; and when they want to interrogate you in the courts, do not fear what and how you will answer, for the answer will be put in your mouth, against which the judges will have nothing to say. But I tell you, My Word will by a long stretch not have reached all people, before I will again come among you and judge the people who always busied themselves to resist Me and you.
4. a) This prophesy is firstly aimed at the destruction of Jerusalem as well as for later times, to whatever kind of heathendom of the whore of Babel.

b) Here, the rather frightened disciples, respectively the Apostles asked whether they would also be dragged before the courts of the rulers? I told them: “This time you will have little encounter with the enemies of the light, but when I will one day physically leave this earth, then you will be severely tested for the sake of My Name, especially through the Jews and priests. But always remember that I will never leave you alone and that will bestow you with the power and might beforehand to protect you against My enemies, in your most dire need. The wolves, among whom I send you, I will now send to you, but they will be able to do little or nothing against you, if you would be truly clever in My Name like serpents, yet without guile, like doves. You will trample upon snakes, scorpions and salamanders and it will do you no harm; and if anyone would give you poison to drink, it will have no effect. This is your consolation! Always trust Me and I will never leave you, but will always be with you in spirit with all My Love, Wisdom, Might, Power, which will be unto you the most effective help against any enemy in any way.

5. My apostles then went onto different ways in pairs and preached in My Name, proclaiming that the kingdom of God have come near. But in the vicinity of Jerusalem they did not go; but rather in the regions of Sidon, Tirus, Joppe, Galilee and a few even walked so far as Syria. This mission of theirs did not last very long. When I went alone to Kis, to Kisjona and went - after a few days in the company of this friend of Mine and some of his household – onto a high mountain, I brought all twelve of the sent Apostles where I was by the already known to you means with the help of My invisible helpers and let some of them relate their experiences. Look, they have told Me that they fared well with everything, except at one place where they encountered a possessed boy of whom the evil spirits refused to obey their command. They also complained about John of Samaria who had, as is already known to you, out of his own free urge, preached My Name and My message heard in Samaria and also performed miracles in My Name. I asked them whether he was for Me or against Me ? They answered: For You – I then said: let him do his work undisturbed.
6. This John is exactly him who later proclaimed My word and My Name so successfully in Damascus, that he converted many thousands in that great world city to Me – that forced Paul, previously Saul, who was still in service of the pharisees, to go to Damascus with a band to persecute the Christians in the most cruel manner.
7. But when I acted against Him Myself as you know and changed him so much that he, already only two days later, became one of My most diligent apostles with regard to the spreading of My message - especially among the heathen – he was much more active and definitive at work than all the other apostles and their many disciples. They did go to many of the known kingdoms on earth, but achieved little, even in the great Judea, where they founded My congregations in twelve years' time. But they, just like those in Laodicea, Sardis, Tyrus, Smyrna and many other congregations have so much deviated from the basic principles of My message, that I was forced to portray most of them as despicable through John (the Evangelist), in his Revelation.
8. Peter himself, before he departed from Jerusalem, where he stayed in the homes of either Lazarus, Nicodemus or Joseph of Arimathea, was obliged to call together a so-called congregation meeting in which he wrote to these congregations [with instructions of] what they have to observe as partly Jews and partly Christians. Luke also briefly mentioned this meeting, but it bore scanty fruit. For this, Paul have sharply rebuked Peter at a later meeting because he still wanted to still merge with the Jews as a Jew and paid homage to their customs - which I revoked – and thus caused the believing Jews conscientious scruple; but when they where alone among the heathen, they mocked the abolished customs and traditions of the Jews.
9. Because of this I later called Peter Myself to the Roman chief Cornelius because he desired for him and his family to be baptised in My Name and to so equip him through My Spirit which became active in them, to come to Me. Peter went and when he arrived at Cornelius's home, which was situated in the middle of a big garden, he became very hungry and asked Me to strengthen Him for the task at hand. And look, I sent an angel visibly from heaven to Peter who presented to him – wrapped in a white cloth – food which was forbidden to Jews. On this Peter said: Lord ! This is all unclean food, forbidden to the Jews, how can I eat it ? But I told him: “What I cleansed is also clean for the Jews; therefore eat and go and do what you have been commanded.” Peter then ate the unclean food and went to Cornelius, where he again became reluctant because I performed the baptism of Cornelius and his family Myself and Peter found them already in possession of the Holy Spirit.

MORE EXPLANATIONS OF SCRIPTURES

(GH 3,234 – 18/5/1847)

For many are called, but few are chosen (Matt 22:14)

1. This place in the Gospel are being misunderstood by all Christian faith-directions like none other, for almost all of them are of the opinion – and in the Roman Church it is even preached from the pulpits – that only a small group of elect will get to heaven and all the others who were called, will definitely, after the equally wrongly interpreted youngest day of judgement, go directly to hell for ever !
2. But, in order that the Gospel can be properly understood in this sense, I will give you an image to explain how it should be understood in spirit and truth. Listen therefore to the following parable:

Parable of the Royal Feast

3. In the East reigned a great, mighty and wise king. His kingdom was big and many nations bowed under his sceptre. One day, this king decided to get better acquainted with the multiple skills of his subjects. He hosted a great festive dinner to which all fathers of families, together with their oldest sons and daughters were invited. The king wanted to choose the wisest and spiritually richest sons from the guests, to serve in his various court- and state departments and from the daughters – if they were beautiful and well educated – to be wives and handmaidens.
4. When the subjects learned of this invitation, they were secretly disturbed, for they believed that it was only a cunning ploy of the mighty king to invite them all to his palace and when they're there, to kill them all just to gain satisfaction from the blood-shedding of his subjects. All of them have therefore presented some excuse and did not go to the king's palace. When the king learned of the secret reason why the invited guests did not dare to attend the feast, he asked the messengers: 'What should I do now ? Look, the great feast is prepared, who will eat of it ? I do see many curious in the backwards neighbourhoods and on the streets and many who climb onto the fences and wait and watch to see what I will do with the invited guests and those who arrive at the feast. Therefore go with great might to the fences, backward neighbourhoods and streets and whoever you might encounter, bring them in, for My meal to be consumed. Do not look at appropriate clothing – dressed for a wedding or not – it does not matter any more; for the meal needs to be consumed, to not get wasted. When this is done – only then will we investigate which guests were at My feast and whether they were worthy to partake of My table.
5. When the guests heard this word of the king, they became very happy and praised the goodness and wisdom of the king. When the many guests rejoiced, there was among them a miserable sheep of a guest. While all rejoiced and was merry and sang 'Hosanna' unto the king, he began to scold the king and cursed the gathering of the simple people of the nation. (Matt 22:11)
6. The king had this one grabbed immediately and brought to him. When this sole offender, clad in filthy old clothes and rags, stood before the king, the king bitterly asked him: "Miserable scolder, whom cursed My goodness and love towards My people, how could you enter My royal chambers with such filthy clothes ? I do know that you have always resisted My goodness and wisdom ! You never wore a wedding

garment before Me. Therefore, grab him, you faithful servants of mine, throw him into the darkest dungeon where he will wail and greatly gnash with his teeth !” (Matt 22:12, 13)

7. Look, only this one was mentioned to be thrown into the dungeon, but not the invited ones. They are being reprimanded only for their worldly wisdom and not for being evil. Only the single, miserable sheep appear here as to be judged. Learn from this parable the true inner meaning of this Scripture and do not only regard the elect, but also those who are called, as worthy of My kingdom. Amen. Amen. Amen.
8.
 - a) The land in the East describes here the kingdom of God, which is the true kingdom of life, or the eternal life in himself.
 - b) The king is Me, the Lord and Creator of all beings and things of eternity.
 - c) The great feast is My incarnation (in Jesus Christ) and the accompanying great work of salvation. Many are called to partake of it, yes, very many are called - especially the main tribes of Israel, but they would not yet come, partly out of fear for the law of Moses which they do not understand, and partly because of their stiff-neckedness and unbelieving hearts.
 - d) The capable sons who would have been chosen for My service out of all those who was called, are the appointed preachers of My (again purified) word; and the beautiful, educated daughters who should have been chosen as wives and handmaidens, are the still here and there existing old teachings, traditions and customs that are still pure and have not yet bent their knees before Baal and Mammon.
 - e) The messengers are partly angels, prophets and lastly the apostles, disciples and evangelists and finally also all those who have and still will convey My word and teachings unadulterated to the people.
9.
 - a) Those in the backwards neighbourhoods, streets and on the fences as all those who have lived upon the earth, are still living and will still be added in the future.
 - b) Those in the backward neighbourhoods are those still living on earth and are part of some or the other Christian sect (or church), yet they are laden with the world and can or will not accept the light in order to obtain eternal life and become completely free and blessed.
 - c) Those on the streets are those who are still living on earth, but belong to any of the more or less known [types of] heathendom (that is, the unbelievers).
 - d) Those on the fences are those who have already died according to the body and thus find themselves in the spiritual world, in their souls – also they are being invited to the great feast of salvation by the right methods and means.
 - e) Finally there are, among all the invited guests those who are literally driven and drawn to the feast with force (of love), as well as the one without the wedding garment – this is Satan in the broader term and all those who stayed true to him and could by no means be brought to turning back. Their fate is, as stated in the parable, that dungeon where eternal darkness reigns and is filled with weeping and gnashing of

teeth. To weep means all falsehoods, that is the complete opposite of heaven and gnashing of teeth means all the greatest of evil and the glow of anger from hell; for when someone flies into a rage, he begins to gnash with his teeth and begins to bark like an angered hyena or a seething, angry tiger.

10. a) With these few words are made known all the correspondences between the material examples and their inner meanings.

b) Yet, those desiring to gain even deeper understanding of the matter, should act like a wise researcher and collector of plants, who consult with himself, saying: "What should I do? I know the plants and types of grass of the cultivated fields, grassy plains, gardens, forests and fields, mountains, lowlands, etc. exactly. For what grows on the Alps, I have investigated, as well as what grows in the marshes and even what grows in the sea is not unknown to me. I know the name, place, root, stem, leaves, blossom and fruit. What should I do more with this science? Look, it now appears to me! I will equip my eye even more and study the inner construction of the tubes, fibres and cells – then I will certainly find sufficient material to further develop my spirit.

11. Well thought and even better done! This botanic expert is exactly right. Whosoever knows the matter and its ways, or those knowing the word and its meaning, should do as the expert – then he will penetrate the depths of the spirit.

12. But if someone would ask how he have to arm his spiritual sight for the deeper meaning of God's word and how to navigate with his meagre sight to get there where up till now were only great darkness of sight?

13. O friends, this is easier than you could imagine yourselves. Faith is usually the unarmed sight of the heart. But faith begets the love, which is the fire, the warmth and the light – which three things are which I expands, widens, enlarges and finally unfold completely in the One Love – just like the fire, warmth and light of the sun makes everything possible to see for natural eyes. Love needs to be accompanied with patience, which serves as fertiliser; then humility, which is fertile rain and meekness, compassion and faithfulness and truthfulness, which are good winds which drives away all evil weather. These things, willingly taken up in the heart and acted upon it, extraordinarily strengthened with completely established spiritual sight – is what each of you who do not have an upset stomach, will be able to continuously clearer and deeper see in multiplication, the inner miracles of My given word for ever. This is what you all are invited to and called for, forever. Amen! Amen! Amen!

Questions regarding My Resurrection and the Gospel of John

(John 20:1; Mark 16:1; GH 3,356)

1. In the first place I have often told My apostles and disciples that I will rise out of My own power on the third day, and not only after the completion of three full days – as I have the power to deliberately lay down the life of the body, for the sake of the salvation of the whole of creation. (Matt 16:21; Luke 24:46; Hosea 6:2; 1 Cor 15:4)
2. Regarding the differences and variations between the Gospels, they are all based upon the same reason why the discrepancies exist, which were explained to you. Only what John said, is completely true. It would have been just as true as what was told by the other evangelists and apostles regarding this event. Regarding the true Gospel of Matthew you already know the circumstances thereof. The pseudo evangelist Matthew was in fact a completely honest, truth-seeking man and was diligently busy for twenty years with research of the truth of what happened, until he compiled his gospel and began writing it. At that time there was no apostle of Mine present in the whole of Judea, yet there was no shortage of other witnesses. But, as it often happens during such events, could many people from the many sites I have visited, only relate what they themselves have seen, heard and experienced of Me in their towns. As such it is understandable that it would be impossible for I'Rabbas, just like for other evangelists, even with the best of intentions, to gain complete clarity about everything I did, taught and allowed to happen to Myself.
3. a) Yes, one would ask: Why did I not give such people more clarity Myself, for them to be able to bring only the pure truth to the parchment? But I tell you that I never withheld the light from many honest people who strove towards the truth.
b) Yet, the very selfish world later made of such traditions, I cannot accept responsibility for, since man has a completely free will. That I never failed to bring about sifting, the small and great changes already in My time, proves to you to whom the task was given to separate the creeping lie from the truth by My Spirit and to reject it before the whole congregation. Even though the tares have toiled among the wheat from all sides, it was not possible for them to completely annihilate it.
c) Thus it happens also in this time, as here also in other places – great siftings; and the enemy of truth will not be able to do anything against them anymore.
4. Therefore I am now building impressive dams against the flood of the lie, I erect the true rock of Peter, which the gates of hell will not prevail against.
5. There will still be many strivings and battles on this earth among people, where the strivings and battles will continuously lose, until only a great load of hay, consisting only of weeds are left, for which no man will offer one single penny and where everyone will have his greatest joy in the beams of the true light from the heavens.
6. Regarding the further spiritual explanation of the method of my resurrection, it has already been testified of Me long ago; the same goes for everything man needs to know and understand regarding the Trinity. Regarding the death of Lazarus, I will speak more of it during the course of the message of the Gospel of John, the same goes for some other aspects.
7. From a certain learned side the assumption is made that the Gospel of John was not

written by his hand. Of course, for as long as the disciple moved along with me, he noted only parts, that is the most notable instances. During his so-called captivity on the isle of Patmos though (which was for him no banishment, because a powerful Roman protected him from the persecuting wrath of the Jews) he could, in the castle of the Greek Kado (who also lived in Jericho), which was described in the Great Gospel of John and thus known to you, write his Gospel undisturbed with Mary at his side who helped him to order it. He wrote in his Gospel only as much as is necessary for the salvation of posterity. Of all the other things, he says in closure: And there are many other things which Jesus did which is not written in this book and if they would be written every one, I suppose that even the world itself could not contain (understand) the books that should be written. (Rev. 1:9; GJ 8,171; John 21:25; 70 AD)

8. At this occasion he was often supported in the writing process by a very close friend, since he was already more than hundred years old himself. This friend of his also had the name of John that was given to him by John when he was baptised by the evangelist and was baptised by My Spirit. This John was a Greek of birth and had of course a quite different name which does not concern us at all, since he gained no historical fame, even though he was one of the servants of the Greek Kado.
9. Who has the time and ability can even today convince himself of this residence of John in the south-eastern part of this Asiatic peninsula, which became virtually wholly a separate island at the time of the flood, since it is connected with mainland Asia with only a thin, rocky strip of land. (Rev 1:9)
10. Now we know by this also how it was in truth with John. He was and stays My beloved and whoever would act according to his Gospel will be regarded by Me the same as I regard John.
11. If you would still find something apparently contradictory in the Gospels, turn to Me with it and I will explain it to you, as I did up till now. But I think that you will not find much more of offence in it, for much has been explained in John already and what all the learned ones of the world would take offence at, I can now explain to you.
12. In this time, though, I will let some peculiar worldly knowledgeable rant against you regarding Me. I draw your attention to it, that you should not take offence to their writings when you will get to see it; for I allow it, to make an end to the priesthood of heathendom from all sides. For if they made the Salvator Mundi (Saviour of the world) to naught, what would they and their church institutions be? At the end nothing but paid grave diggers – and with them it will be: let the dead bury the dead, but you who live, follow Me. Amen. (Matt 8:22; Luke 9:6)

MORE EXPLANATIONS OF SCRIPTURES

(GH 3,359 – 1/4/1864)

Regarding these three comments: the whale of the prophet Jonah; the man without a wedding garment at the feast given by Me, and the fleeing youth at the time of My arrest at the Mount of Olives in the garden of Gethsemane (Jonah 2:1; Matt 22:11; Mark 14:51)

1. Regarding the 'whale', it is natural-historically as well as spiritually correct; for the one as well as the other should be correct, since without this correctness, or without the natural-historical basis, there could be no spiritual meaning.
2. To understand the natural part, one has to know that in that time, especially in the Mediterranean Sea, a kind of gigantic fish existed, which was called Leviathan, especially the Egyptians. The old Greeks have, at the time of the well-known writer Herodot, called it by the name "Phalos". This kind of fish, also mentioned in the book of Job, have vanished shortly after the breaking through of the sea (at Gibraltar) and was driven by the mighty sea currents of the Atlantic Ocean to the south where they perished, like other great mainland animals, in the cold waters.
3. They had immense mouths, which was connected to a just as big stomach through a wide opening – they had no teeth or tongue, but instead, like the contemporary northern whales, a great number of fins, reaching often the length of two to three fathoms [1 fathom – 1.8288 m) when fully grown. These were very useful to this gigantic fish, like the trunk of an elephant. With these they caught their prey and pushed it unharmed into its big stomach which contained no water, but it sweated a kind of juice which began to digest the loot within a few days and gradually completely decomposed it. This was a kind of mammal – its young was live-born. It breathed the same as the northern whale of today and had to get to the surface quite often to not suffocate. This gigantic fish was often surrounded by many huge sharks (which also lived in the Mediterranean before, but at the time of the breaking through of the already known "deucalic" land strip, which then formed the current narrow sea strip at Constantinople and the Dardanelles, came into the Mediterranean Sea. This impressive pike began to hunt down the great Phalos, tore off their fins and other minor extremities like the breasts, the gigantic swimming fins which almost looked like a human hand. These extremities served the sharks very well for food and the Phalos fish took flight more and more and became all the more rare in the Mediterranean Sea. In Jonah's time only a few hundred of those were left. Jonah, when he was thrown overboard into a very stormy sea was, with My permission, very fortunate to be swallowed by such a Phalos and spend three days in its stomach. I further allowed that exactly this Phalos, chased by sharks, took refuge in the shallow Asiatic shore and wanted to rid himself at this time of the food in its stomach. This was a characteristic of this gigantic fish, that they would crawl onto land when they detect danger, or when they visit their young who was raised in the shallow waters – to feed them either with the live food from the stomach or with breast milk. They did not allow their young to venture to the deep waters before they reached a certain size, might and power. At such an event also our Jonah was vomited out by the Phalos into the shallow coast water. He gathered himself quickly and ran for land, to where neither the Phalos or one of its four little ones could pursue him. (Jonah 2:1)
4. I now described for you the natural turn of events as it was at that time, yet is no more for a very long time already.

5. In the museums of old, especially in Alexandria, there were still remnants of the tips of these ancient gigantic fish, but has been destroyed later on by the Saracens, just like they did the books. A few pieces are still to be found in London and in Paris and is regarded to be ribs of either land- or sea animals, but possibly rather from the marine kingdom, since they were usually found in sandy stretches close to the sea. A main rib of a grown Phalos often reached the length of five to seven fathoms and a weight of up to thirty centenar. This gigantic kind of fish have, as said, just like other big terrestrial animals, became and does not exist any more for already three thousand years. One should definitely not confuse the Phalos with the Leviathan, a certain sea animal, which could occasionally be found in the Atlantic Ocean, especially in the region where there previously existed, before the general deluge, a chain of islands between West Africa and the eastern extremity of Brazil. Even today there are vast sand drifts in that region which is often dangerous for smaller ships.

This sea animal is absolutely no fish, but a very impressive sea polyp, developing from the muddy substance of the sand banks in the sea, just like the other polyps. They are attached to the sea bottom for so long that they are being brought to the surface through some kind of sea explosion. They then often look like a small drifting island.

6. We are now done with the very unbelievable whale in the Mediterranean Sea of the Bible. Everything else about this prophet can be read by anyone in the Bible.

The person without wedding garment

(Matt 22:11; GH 3,362)

1. Now we move over to the person without wedding garment at the feast.
2. I am of course the host and the food of this feast consists of My message. The people of the backstreets and the fences are those who accepted My message and lived according to it and is therefore wearing a spiritual wedding garment.
3. The one without wedding garment though, having no wedding garment, is to be understood the Jews and Pharisees, who only used My teaching as a smoke screen – that is, not to improve, but to find Me, to formulate a reasoning from it, to prove Me to be a criminal before God and human authorities to take revenge.
4. But I, the host, have immediately recognised those spies – in other words, I immediately saw their hypocritical Pharisaism to the rotten inner root and have, at every occasion when they tried to creep into the feast, let them be grabbed quickly and threw them into the darkness of their own hearts.
5. This picture is mainly aimed at the destruction of Jerusalem and the expulsion of the Jews among all the nations of the earth, where they up till this hour, still have no land of their own, no king of their own and also no home. And everywhere, wherever they live, are being persecuted and despised. These Jews therefore represent all those people who have arrived at My feast, but wore no wedding garment. Secondly: also him whom is by way of speaking thrust into the outer darkness where he finds himself still, is him who tries to pretend at times to be a Christian, for to gain acceptance from the Christians for the sake of material gain.
6. Like this Jew lives and does, likewise will his soul live and act in the hereafter; that is why they look in the hereafter like swine who continuously wallow in the mud of the earth. They form their own peculiar group in the hereafter where no one else is easily allowed and with the Jews the word applies which says: the swine returns to his mud puddle in which he wallowed; and a dog returns to what he gobbled down too hastily and vomited again. According to Paul the word applies of where the tree is hewn, there it will lay where it fell and it will be processed or burnt, or it will be used for another material purpose.

The youth who fled naked and the demolition of Jerusalem by the Romans

(Mark 14:51-52; GH 3, 363)

1. Since we now know how to understand the wedding guest at My table, we will still give attention to the youth who fled when I was taken captive in the garden of Gethsemane.
2. This incident is mentioned only briefly by the evangelist Mark, but could have been omitted without damage since it has barely any moral value.
3. But to better understand the reality of this fact, one need to know that in My time, a certain group of young people, who despised the Pharisee guild formed a band and they knew how to faithfully imitate their miracles by means of trickery, making the Pharisees look ridiculous. They gained favour with the Romans, who welcomed this and they enjoyed secret protection from them, to make the Pharisees' hypocrisy and miracle-working ridiculous to the Romans and Greeks.
4. This youth also belonged to such a club and have heard Me speaking in Jerusalem several times; he kept to My teachings and found a serious liking in My deeds. He did not agree with his colleagues, who also tried in many ways to imitate My miracles. He admonished them for it and stressed it upon them that My teachings and deeds was from a completely different spirit than those of the dumb and blind Pharisees. But his colleagues mocked him for it and often told him: If this Galilean wonder-worker did not enjoy special protection from the Romans, he would have avoided the Temple's wrath just as little as they themselves, if the Romans and Greeks did not protect them. The youth listened and took notice of when I would again come to Jerusalem to see what would happen with Me regarding the Temple's sworn revenge against Me. When I, at the time known to you went to Jerusalem and allowed out of Myself to be betrayed and captured to be handed over to the strict judgement, this youth club was present, even though at a distance. When they realised what was going to happen with Me, some went to get the youth who liked Me where he was asleep nearby. They dragged him closer to show him how their prediction and suspicion regarding Me would come to pass. When the youth, who in haste only grabbed a linen cloth from his bed to wrap around his body, saw what was happening to Me and was under the impression that his colleagues would hand him over to the Jews as well, he wrestled himself from them and ran as fast as he could and hid from his colleagues. He thought that they would persecute him, which they did not do, for the sake of their own welfare and would anyway not easily have done.
5. There you have the actual, easy to grab reason for this phenomenon which the evangelist mentioned – which in fact does not say anything but this youth, partly out of fear for his colleagues, but mainly out of fear for the blown-up vengefulness of the Pharisees, fled for his own welfare. Later, when he heard the news of My resurrection, he again became a staunch follower of My message, but he did not stay in Jerusalem, but went to the Essenes, to whom he gave first hand witness of what has happened to Me.
6. Therefore, they sent messengers to Jerusalem who had to gather solid knowledge about what happened to me there. They soon heard the news, since Jerusalem was not far from the half-Arabic region of the present Suez and could be reached with a

brisk walk, within three days.

7. When the Essenes received full confirmation of this, they did not tarry one second to convey the message to the Roman chief Cyrenius in Tyre, in which mission our youth also took part. Cyrenius received the company well and kept the youth to serve among his servants, whom told the old graybeard much of what he saw and heard of Me himself.
8. This inflamed Cyrenius and later on also his brother Cornelius with the most bitter wrath against all Jewish priesthood, prompting them both to take an oath to do everything possible to avenge this criminal deed against Me with the most relentless means.
9. Pilate, the ruler in Jerusalem have therefore soon received the consilium abeundi [advice to leave], could not return to Rome, but had to make his abode in the region of the current Naples in a cave not far from the destroyed Pompeii. Even today one can find a hallway hewn chiselled out in rock, with the title: "Home of Pontius Pilate". In a rather deep cavity chiselled into the rock and found being built in, was multiple writings regarding Me. Today it is in a library in Naples, but it is barely usable, as it was found in a semi-carbonized state.
10. This was the first revenge of Cyrenius against Pilate. Then followed Caiaphas, who had to leave the office of high priesthood at a specified time to hand it over to someone else, since a high priest could stay in office for only three years. All of Caiaphas' property around Jerusalem was taken from him within a few years and sold to Romans; he had to find refuge at the border of the Arabian desert and there came to the end of his life in a most miserable way.
11. The other Pharisees was placed under the strict supervision of a new ruler, who did not spare them. It was the more pleasurable to him, since he was of the already known family of Agricola. He also used this name as his signature, even though his name was Antonius.
12. This new ruler knew how to put obstacles in the way of Herod Antipas, as is proved by that he, in a short timeframe, lured many Romans and Greeks to Palestine, thereby severely limiting Herods' income, till he was forced to spend his final years in a strong castle at the shore of the Mediterranean Sea, not feeling safe in Jerusalem.
13. The known chief Pelagius – who ruled over several cities in the Auran mountains - was subject to this landowner. Pelagius supported him with all expedients – and even more so Cornelius, who ruled over the whole of Galilee and a great part of Syria, up to Damascus. The two brothers Cyrenius and Cornelius would have given their revenge even freer reign, if I did not personally appeared to them after My resurrection and kept them from it, since I predicted in great detail to them that their plans for Jerusalem would already be fulfilled within forty years and that through the power of the Romans.
14. Like with these two Romans, I have appeared to many people after My resurrection and kept them from overly strict vengeful thoughts towards the Jews and Pharisees. If I did not do that, there would have been a bloodbath in this land shortly after My crucifixion, the likes of what humanity has never seen.

15. This particular youth, though, whom I found at Cyrenius, have I blessed and gave him a part in My Spirit and he was a diligent disciple in My Name, went to the Essenes and spread My message from there over a big part of Northern Africa. He was known for his exceptionally loving way of life and have done many signs in My Name. (Mark 14:51-52)
16. His peculiarity was that he refused to have a personal name. His title was: "Most unworthy servant of the highest Master-God". At times he also called himself "Servant of the servants", the same title the old so-called church fathers who moved from Cartago to Rome, took upon themselves and which was partly used also by the later popes – but they never lived it. Mark knew this very well, but did not mention it, but sufficed with only mentioning the youth as he fled.
17. What you wanted to know more about this youth, Mark has conveyed orally; hence the various oral traditions about this – namely who this youth was, as was mostly told by the Roman church, was the most foolish relation of them all – trying to make him the apostle John. Now you know the truth and the most important facts regarding this youth. Be content with everything in My Name. Amen.

The Evangelist Luke (GH 3,376 – 7/4/1864)

1. I know the four things you want to know more of and I will inform you shortly about it.
2. Regarding the evangelist Luke, I have, at various instances, told you this and that.
3. Regarding his Gospel, it is a collection of his investigation efforts in and around Jerusalem about Me and My deeds and teachings as was conveyed to him by different people. Afterwards, he organised it in his own way and divided it into chapters and verses. Of course he could not correspond with the number of chapters and verses of another evangelist, explaining why some parts are found in a completely different chapter and verse as another – as you can clearly see by comparing parallel instances. (Luke 1:1-3)
4. Regarding his personality: he was a graphic artist and designer. With these products of his hands, he provided weavers, cloth- and carpet producers; the images on Jewish scarfs and curtains was also often his work. He was also a letter drawer and calligrapher, especially when someone would want something to be written neatly and evenly. He understood and spoke Greek, Latin and Hebrew and could in an emergency also communicate in other languages which happened to be spoken generally around Judea.
5. In addition he was, as there where and is many such people, a diligent gatherer of news and he got to know everything in particular what happened in My time and what people talked most about and made a fuss about. He took pleasure when he could entertain the many curious people among whom he lived, with sensational news – in which he was nothing eclectic, but the first and closest was good enough, as long as it had a hint of something extraordinary.
6. Initially, to his stories, especially where truthful facts lacked, many additions were added on his own soil and territory.
7. Only at the time when the Apostle Paul preached My word here and there in Greece, he [Luke] was seriously commanded by his friend Theophilus – also living in Greece – to gather truthful information regarding Me, to write it down and send it to him. He, Theophilus, have heard vastly different things about a certain Nazarene from the Jews as well as the Greeks and he could not gain clarity about what exactly made this person special. The question was whether this supernatural being was only a skilled man in possession of manifold wisdom gained from books. (Luke 1:3; Acts 1:1)
8. When Luke kept this letter in his hands in Jerusalem, he gave more serious attention to this request and inquire about everything, especially about My person and My message, but he did not readily listen to My true disciples, but mostly to other people who liked Me and My disciples, who knew Me personally, but got their information mostly from My disciples. Between My existence as man on this earth and the completion of the Gospel of Luke, thirty-five years have elapsed (therefore anno 68) and only after that he could send it to his friend Theophilus in Greece – and this Theophilus then compared it with his own notes. (Luke 1:3)

As it was with his Gospel, it was even more so with his apostolic history which he wrote because of the insistence of his friend Theophilus. He did this closer to the end of his life, that is, at a time when not one of My original apostles or disciples was present in Jerusalem any more. (Acts 1:1,2)

9. The apostolic history have undergone some changes in the hands of his friend and even the data gathered by him in Judea, were often fabrications of such disciples and spreaders of My word who often presented themselves as such without the inner calling and everyone knew better about everything.
10. Thus it happened that the Gospel of Luke and even more the following history of the apostles, contained fabrications and exaggerations of which My true disciples knew little or nothing; for they did not often reside in Jerusalem, but were mostly active in Galilee, Samaria and in the other more remote parts of Jerusalem.
11. Now that you know this, you will understand that the named earthquake and darkness at the time of My death on the cross, the opening of the graves in the valley of Josephath, My ascension on two different mountains, the sending of the Holy Spirit, was mostly the result of the fantasy of My listeners and adherents of that time; and it has to be, since the most dependable of all evangelists (John), never made any mention of it. Not even Luke himself says whether he was present at the outpouring of the Holy Spirit or not ! (Matt 27:45, 52-53; 28:16; Mark 15:33; 16:19; Luke 23:44-45; 24:50-51; Acts 1:9-10; 2:4)
12. His gospel and history of the apostles was declared to be apocryphical at the great church council of Nicea for this reason, but the Western bishops opposed this notion and everything Luke wrote, was consequently declared to be authentic. This Luke til today is regarded to be among the most trustworthy evangelists and until now, he receives higher regard than John.
13. But everything untrue will disappear out of itself in time and if this will not happen, there could hardly come a time of which John spoke, that there will be one shepherd and one fold. (John 10:16)
14. Yet, also in these episodes is something spiritually good and true, as I have said previously. But in the sphere of natural reality, it is nothing better than the Song of Solomon, according to whom the daughter of Zion would be of a form in which one would find only little pleasure, but seen on the inside, the spiritual would look very much different.
15. Why then, would I completely darken the sun at My death – and that for a full three hours ? If this would be so, the sun had to be darkened also in India, Japan, America, etc. and the scribes of those nations would have written it down. Not even the Roman historians do not know of such an event. It thus had to apply only to Jerusalem, where all people present had to be made blind for three hours and only John had to keep his sight, since he did not mention such an eclipse. (Matt. 27:45; Mark 15:33; Luke 23:44)
16. Just like the solar eclipse, it was with My observable ascension from this world; where would such a heaven be to where I would ascend ?! Where should the Omnipresent One go, to indicate to men where he actually reside ?! I do think that I would be comfortable everywhere in whole of infinity, since I am in everything and am the

Primordial Life and conserving principle and without Me, nothing could be anything, neither exist ! Heaven is wherever My Love and Wisdom rules; and in stark matter exists that which proceeds from the might of My judgement and the apparent death. Therefore it is said that the heaven is My throne and the earth, formed by the total of matter, is the bench under My feet. Nobody will really think that the endless space of heaven would represent nothing other than My throne – and to prevent Me to tire while I sit down, have placed the earth underneath My feet ! (Matt 5:35; 27:45; 28:16; Mark 15:33; 16:19; Luke 23:44; 24:50-51; Acts 1:9-10; 7:49)

17. Yes, in the realm of pure spirits a spiritual sun does exist, where I personally dwell with all those who are Mine; this sun is spatiality visible everywhere for all angels and spirits who possess Me in their hearts through love. She is nowhere visible for others, even if they would try to search for her in whole of infinite space and try to find her; for those who are blind of heart are also blind in their spiritual sight and they see of the spiritual sun even less than what a completely blind person on this earth can see of the natural sun.
18. But through this spiritual sun I am present everywhere and can also make My appearance (personally) and be at work when and where I want to and I have to consult nobody beforehand, not in the world of spirits and even less in the world of matter; all blessed angels and spirits ask for My advice though, when they want to perform a great deed in My Name.
19. Regarding their usual activities in My kingdom, they continually find their instructions in their heavenly homes. What these look like, you have already received in the message “The Spiritual Sun”.
20. Regarding the spiritual side of our evangelist Luke: he was very diligent for My cause and it would have been good if he would have gone deeper a few notches with his zeal. He was and still is a diligent instrument of My love and grace during his life [on earth] as well as the present, for he was better acquainted with the scriptures of the previous testament than any pompous scribe from the Temple walking with the nose in the air. He could therefore evaluate My deeds of which he received information, as being true and he could explain it to others who asked it of him.
21. Do not worry yourselves about this man because of some of the errors in his writings – for he was in the first place not the real author thereof, but it were rather his proof-reading successors, of whom I can name you a full dozen. Secondly he was, especially in his later years, full of good will and earnestness to preserve the most pure truth in his writings for posterity. He could therefore not be held responsible for what the later congregational leaders made of him. They have sown tares among his wheat, which grew with the wheat. They knew very well to gather the wheat into their barns, but the tares they used to feed their followers – and they are still using it. These followers does not include My lambs and sheep, but they are donkeys, oxen, swine and other dumb animals who are content with thistles and thorns. Let us leave them at that food for now; only when it will become really disgusting to them, they will come to search for other food, which will change them and where they will be brought into the fold with wool of righteous sheep, where there is only one true shepherd and one true flock – and they will be provided with real food.

22. Now you know beforehand what of Luke you can preserve – everything else will be shared with you at the promised occasion. Amen.
23. Yes, My beloved servant, the bear with one deaf ear have lead you to an impressive evangelical controversy upon which you, even though you have read through the New Testament since your childhood years repeatedly, did not encounter it. I would have drawn your attention to it in the future, but it is better for you and all others that this situation should be illuminated now already – for all to acknowledge and see that I came in the Spirit now fully perceivable upon this earth, to recruit and enrol the last workers for My vineyard. These workers are exactly those worldly minded and worldly wise philosophers who are putting in so much effort in this serious time to eradicate Me and other evangelists – as I currently exist among the so-called Christian sects – and became like this only two- to three hundred years after My time, through the heathenish Jewish intrigues, which they still are.
24. Blind humanity, who does not test anything and never have, now believe such a work void of salvation, in My Name. (i.e., believe it to be the pure word of God)
25. I do not want to judge Luke, Mark or Matthew; at least they went to the trouble in their time to sift out the purest that was left of My teachings, which was already deformed multiple times. Yet, as of the material facts, they partly fabricated it themselves, but for the greater part, they had to go with what they heard from those people who shamelessly and forwardly pretended to have been eye- and ear witnesses of this and that. Thus they did compare it with parts of the old prophets known to them, found some resemblance with what they wrote and used this as criteria of the truth they wrote – and with that it was settled and valid.
26. If the Gospels would have stayed like that, it would have been much better that what it is now; for in these Gospels, much too little awesome, gruesome and fearsome things was written for humanity, making people deem it necessary – especially among the Jewish Christians, Greeks and Romans and already a hundred years before the great church council of Nicea (325 AD), to add to things which had the smell of awesomeness, as well as what had great judgemental value, to make of Me, the Saviour of humanity, who have nothing dearer to the heart for man than love and truth, exactly the opposite.
27. I have never acted against the pure science of man, but have taught many people personally at multiple occasions, where they have been in ignorance and blindness before; for what the deceptive Pharisees hated Me most, because I instructed the people in everything the Pharisees put great effort to dumb down the people for the sake of their dark purposes. They have really pushed things so far as to when a high priest Annas, or also Caiaphas, wanted to spur on the people to greater willingness to bring offerings, they called out in the Temple with an angry voice that there would be nothing but blood in the brook of Kidron for three days and that the sun would not shine for one full day. The people believed such nonsense out of fear and hid in their rooms for such a punishment; when the time of punishment passed, they crept, shaking with fear and anxiety to see the Kidron, whether it still had blood flowing in it. If the Kidron then had it's natural water, the people had nothing to do with more zeal than to bring heavy sacrifices to the Temple and to lay it before the priests' feet.

28. Of course the sun shone and the brook of Kidron never had a drop of blood, of which the wise Jews convinced themselves and they wanted to instruct the poor and overly superstitious Jews, but mostly without success; for in their fear they saw in their imagination blood flowing and no sun for one full day.
29. As the people found themselves during all times in the blindest superstition, it is still today. You can tell such people the most absurd fairy tales, they will believe it and when they tell it to their neighbours, they will add a lot to it and convert it to wondrous things if they feel there are too little awe in the story of the first storyteller.
30. Thus it was also in My time very hard to bring the hardened Jews to acknowledgement of the truth. It took miracles to shake them from their sleep and cause them to begin to think a bit about what I have said about this or that.
31. I have told my Apostles many times in My time that they should preach less of My miracles and much more of inner truth and depth.
32. Only John have kept true to this guideline, the others, much less so. They preferred to start off with the miracles and only then spoke of the kingdom of God and the inner truth, after the audience was captivated by the miracles.
33. This addiction to telling of the miracles escalated from decade to decade, multiplied the great number of partly written and more traditional gospels so much that no one could gain wisdom from any of it any more.
34. Luke, as well as pseudo evangelist Matthew (L'Rabbas) have started with their gospels not long after Me, but they still had it so confused regarding some things, that great dissensions about various issues had to surface.
35. It was in any way impossible to verify anything, for every evangelist had his specific readers and audience and was little concerned about another evangelist; each only kept with what he wrote and had great joy in his, just as the other had in his.
36. As such was L'Rabbas very little or not at all concerned with the circumcision of Jesus in the Temple on the eighth day, neither about the three wise men from the East, neither the flight to Egypt and the cruel murder of infants by Herod in Bethlehem. L'Rabbas (pseudo Matthew) have received such a message in Tiro and Sidon and wrote it down in his own way. But since he was, at least before, more a heathen than a Jew, he was in no way concerned with the circumcision of the Jesus-child and as such surface one of the most significant discrepancies between these to evangelists, while, except for indication of place and time, they do harmonise with each other. (Luke 2:21; Matt 2:1-12; 2:13-23)
37. According to Luke there exist a fully circumcised Jesus according to all Jewish laws and customs, born in Bethlehem in a sheepfold and was greeted by the shepherds, was not visited by the three wise men from the East, did not have to flee to Egypt, but conveniently returned to Nazareth to live there till his twelfth year without any persecution by Herod, when he undertook a journey with his parents to Jerusalem. (Luke 2, Matthew 2)

38. In Matthew we saw how Jesus came into the world in a proper house, was not greeted by shepherds, but instead, was visited by the three wise from the East – of which Luke in his gospel did not even dream, neither of the flight before Herod to Egypt neither of the return of Jesus from Egypt or the return of Jesus from Egypt to Galilee under king Archelaus. Instead, Matthew have not even dreamt of the circumcision of Jesus in the Temple after eight days and some other things and so you have according to the writings of these two evangelists, a circumcised Jew-Christian and an uncircumcised heathen-Christian !
39. After the twelfth year of Jesus, the two evangelists begins to concur again, except for some lesser side-issues.
40. Now each asks himself: Which of these two evangelists stayed with the truth ? The answer is: actually none ! Each have only mentioned of what he heard. In Jerusalem, nobody dared to talk about the excessive cruelty of Herod, out of fear for punishment. In Sidon and Tyre though, in the Coele-Syria of that time, Herod was hated more than death and his cruelties was not ignored, neither the reasons prompting it.
41. With the same measure you would, by reading these two gospels carefully, find some more significant discrepancies and dissonances which still could be sorted out and corrected to some extent, like the Jewish circumcised and heathenish uncircumcised Jesus.
42. Therefore you have to, especially in this time, remove the old and the new nonsense which is in opposition to Me, completely from the gospels, and even Me, for the only and eternally true Gospel of John can enter into the fullness of it's light.
43. For all shall easily understand and grasp it, that I, in the view of these four gospels as it is written now, as well as some letters of Paul and other Apostles – can not exist for long any more, for every discrepancy in them makes Me before the learned ones of the world, a discrepancy in itself. Just like the modern Christian sects, of which each sect has it's own Christ, granting him the freedom to damn the Christ of another sect left, right and centre.
44. Who do not want to believe this, just have to look at the Catholic conversion prescriptions, for example when a Protestant would want to go over to the Catholic Church. Read it, you will convince yourselves of reciprocal Christ-damning, for in the last mentioned, the converttee have to damn his still Protestant parents, his birth with all and everything, as well as everything regarding his Protestant faith to the deepest abyss of hell. Only then he is brought into the circle of believers of Rome by means of various ceremonies. Such it is among most of the main sects; how can there be some day one shepherd and one flock, where all the sect-Christes are more angry at each other than the most devouring and wildest animals of the forests ?
45. Therefore, it all need to be gone. Therefore I already employed the workers in my vineyard and they are working diligently (as critics of the gospels, etc.) and soon there will come many more to them which will work with even more diligence and efficiency, for Me to come to the people in truth, as the true Christ and God of Eternity – and not like now, where I have, according to the permission of every sect, nothing else to do but to constantly judge and damn and can only make those happy and bless them in heaven, who are judged to be worthy by the sect leaders and vicars of God !

46. Who for instance would fall from the grace of the leader for example because of outstanding sacrifices have to – according to their teachings, have to find himself in My grace ! You can see for yourselves the utter nonsense according to which I have already once ascended like lightning to the firmament, can be in future, despite all concordats, not be feasible any more. We will give science some room then, for this will now be an effective sweeping tool to remove the cullings from the world and at the same time [it is] a powerful giant Hercules, who knew how to cleanse the great Augean stable of it's dung. This can be used even in this time as an effective fable from antique heathendom. What has been given and shown to you, you need to consider well and let yourselves be enlightened by it; for I gave it too, I, the true Christ, not a pseudo Christ to whom the truth is a damnable abomination. Amen.

Historical summary of the origin of the New Testament

(GH 3,397 – 25/4/1864 from 11am till 1 pm)

1. I have already shown you yesterday quite a few smaller discrepancies that appears in the gospels of Matthew, Luke and Mark and I want to show you some more, which were, in later times – not only among the three evangelists, but also mostly among the multitude of other Jewish and heathen spreaders of My message, who were also called evangelists, so much rooted into the various congregations, that not even 30 years after My time – because of different ideas conveyed about Me in the writings – there were literal wars and other strivings, among others at the time of Nero, was forced to destroy the many and mostly Jewish Christians in Rome, together with a great part of the city. He did not even spare the Romans who openly carried and displayed the banner of the Jewish Christians as an avatar.
2. a) Yet, not even this gruesome persecution of the Jew-Christians by Nero bore little fruit; for among the later successors of this Caesar, the Jews knew how to smuggle themselves into Rome and they made of Rome a second Jerusalem, just as the Greeks did of Constantinople. As it happened, especially as the Roman Jerusalem (Rome) became more and more powerful, they, the Roman pontificate, formed their rituals partly from the old Jewish gospels, partly from the old Jerusalem Temple customs and partly from the [customs of the] Roman heathendom.

b) The Romans possessed all possible Jewish gospels, the old Jewish writings as well as the heathen gospels. They appointed so-called church-fathers, who were there main fabricants of the Roman dogma – but which often was exactly the opposite of the Greek gospels. This even more, because the Roman rulership had been in nothing more diligent than to send missionaries to the Greeks, who, after 300 years (325 AD), would bring such confusion among the Christians that many Greeks again began to erect heathen altars and temples and to bring sacrifices in them to the goddess Minerva, the god Apollo, for Jupiter and Ceres.
3. a) Ceasar Constantine, who was a zealous Christian himself, decided to curb this nonsense by summoning in Nicea, the main seat of the different faith opinions, a big church meeting (325 AD). The chief bishop of Rome was also invited. [Constantine] himself was the chairman and brought the negative consequences of the great diversity of beliefs about Christ to their attention.

b) He proposed a thorough sifting of all the written gospels, especially the more traditional gospels and said that man should, among all the completely opposing gospels, use only one, namely that of John, for all Christians to reach unity in faith and not persecute each other like wild animals as the heathen does, because of differences in beliefs, that the heathen should not return to their heathendom. That man should not adhere to such teachings of which man can, with the best of knowledge and will, nowhere find anything that is right and true to apply in experience.
4. If there should have been any founder of Christian teaching, it should have been only one, conveying only one message to the people and this one message should carry one meaning and possess one spirit. Yet, there exist already for a long time a great number of mouth to mouth traditions, each one speaking of it's own Christ, barely resembling the Christs of others.
5. All gospels, excluding one – which is possibly the oldest, should have been

completely rejected. If it would not have been approved by the bishops, one should completely distance himself from Christendom and again re-erect heathendom in his big kingdom which, on its own – despite the many gods – brought considerably more unity than the fragmented Christendom.

6. The Greek bishops then proposed to him [Constantine] that the names of Matthew, Mark and Luke also belongs to old Christendom, and does not exist somewhere in duplicate or more under the same evangelist names. The Caesar then complied, with the condition that the message of the heathen apostle Paul also need to be taken in consideration to smooth over the other gospels. He has been informed that Paul was not consistent with his teachings, writing different letters to the heathen and the Jews and they did not convey the same meaning and spirit. Constantine said that it does not matter, since Paul have proved most of all by words and deeds that he preached no false Christ, but only He who's Spirit have miraculously put him in the office of Apostle on the road to Damascus.
7. After more than thirty years of consideration everything was anyway rejected, except for the four still present gospels, together with the apostolic history of Luke, the letters of Paul and some letters of a few apostles of Christ, including the Revelation of John. Everything was orderly written in a book and was called, according to the two letters of Paul to the Hebrews, "The New Testament" ! This was accepted by all of the bishops. In later years it was again changed, moving the gospel of John to the background and giving more prominence to Matthew, Luke and Mark – also with regard to chapters and verses small changes were made and it was determined on what feast days out of which gospel should be read to the nation (the so-called periscope divisions), which is still in use today by the Greeks and other Christian sects.
8. Despite this, Rome have made its own divisions and later on fabricated for the people a shortened excerpt-gospel for Sundays and feast days. This gospel, as well as the old books of the Jews, was strictly forbidden to the public to read and transgressors was even punished with death.
9. a) This is how the present 'New Testament' originated and was as such accepted by Christians before the year 1300.

b) Miscellaneous changes were still made by the Roman bishops and among others, arbitrary additions was brought into the Roman Vulgate, that can especially be seen and recognised in the exegesis of the Roman church fathers and any somewhat clear thinking person can quickly recognise which spirit these are the children of.
10. Especially the added teaching contained in this, according to which the souls of the deceased have to sleep until the youngest (last) day – termed in the Greek expression: soul sleep. This teaching have survived long enough to be used by a pope who imported the Roman Mass sacrifice – still in existence today – and pompously explained to the Roman Christians that this, as a bloodless sacrifice, has the same power and might that the bloody sacrifice of Christ on the cross and that the Christ miraculously, continuously sacrifices Himself to His Father for the true Christians of the Roman Church. If such a believing Christian would let his sacrifice be read to his own purification, in exchange for a small worldly sacrifice, he would be resurrected by Christ without a long soul sleep, unto eternal bliss. If the Christian is not completely perfect, he can give more such sacrifices, he would escape eternal

damnation and will in the hereafter, after only a short purification period in the so called purgatory, still go to heaven.

11. The preservation of the soul sleep dogma and the newly fabricated mass offering was thus not profitable and went to sleep in time; likewise the utterly dumb dogma, stating with all seriousness that God have destined only a very small portion of people for heaven, but the greatest part for hell !
12. These two dumb teachings have been abolished completely (in the Roman church), but instead, the known five church laws and several newly empowered sacraments was imported of which I do not have to mention, since you can easily see it for yourselves.
13. Although the Christian teachings was considerably simplified through the strict recommendation of Caesar Constantine, there still remained a deluge of filth despite the often allowed siftings and intentions of siftings – each producing a certain seceding of sects. This produced various new Christs, who, till this hour, pull each other's hair as arch enemies.
14. Therefore the last sifting needs to take place and as previously mentioned, this sifting machine is called "Science". The opposing Christs need to be eliminated together with your appendixes, for the ONE Christ spoken of by John, can appear among man and take residence with them.
15. A hard and difficult battle will ensue which the true adherents to Christ will not have to fear; for they will be manifoldly strengthened. From this there will also arise a light for the other, up till now weaker of faith believers, which will be impossible to extinguish.
16. I, the Lord, who have spoken to you long ago through the mouth of John, will try the earth on all places and points, with multifarious judgements and calamities like terrible wars, high prices and famine, various pestilences among people and animals, great earthquakes and other earth storms, great deluges and many fires. But those belonging to Me, I will keep in My great Love and they will have want of nothing.
17. Whoever would try to persecute Me at this My second advent (as the pure truth), in any way, anywhere, him I will destroy from the earth.
18. Concerning the other discrepancies in the four preserved gospels, they will automatically disappear in the work of John and I will in their place, as said, add one final addendum by which all that is not correct, will be fully and properly recognised.
19. Be thus content for now with what I have given you and work diligently on the living study of John, for in it you will gain an abundance of light.
20. If anyone still have something he wants to know, let him ask and I am willing to shine a short and bright light on it !

The spiritual significance of the glorification of Christ

(Matt 17:108; Mark 9:2-13; Luke 9:28-36; GH 3,268 – 22/7/1847)

1. My glorification on mount Tabor are read by many with awe, but extremely few understand and disconcertingly many don't have the vaguest idea of what is behind this glorification !
2. The cause of such senselessness lies as always in the world with it's divided Trinity teaching. For who does not fully believe that the only Son, who is completely one with the Father and is in Him as He is in the Father, just like the spirit in man and man in the spirit – permeating the whole man, being the actual man, he is divided in his being and is like murky water through which no light beam can permeate to enlighten the depths thereof.
3. For you not to be like the murky water of this world, which can only be enlightened on the surface and thus also shine like a gilded grave, hosting nothing but night and death, I want to give you shortly a little light on the above mentioned glorification, letting you see clearly what is behind it. Now listen:
4. a) The mountain Tabor symbolises the highest and simultaneously the deepest acknowledgement (insight) of God in spirit and in truth. On this mountain of highest acknowledgement I bring only My beloved ones ! Peter, James and John was this in fullness. These three also represents every human, as he should be in true heavenly order. (Matt 17:1; Mark 9:2; Luke 9:28)

b) Peter is the outer man, yet he completely directed his being inwards, through manifold tribulations.

c) James represents the soul of man, being pure and turning everything towards the Lord, yet have to endure much tribulations together with the outer man in order to completely convince the outer man to, united in the spirit, become immortal.

d) John represents the spirit of man, being completely one with Me, thus My Love – the disciple of whom I told Peter – 'He lives' ! Which means: only the spirit lives and him who does not let him be chased, caught and permeated by his spirit, will have no life; for I said that it is only the spirit that lives for ever !
5. All this means that, as I lead these three on the mountain, I will, for every person who will maintain My given order in his threefold being, guide him [/her] on the mountain of true, living recognition of God, where he will exclaim with the feeling of his whole being: "Lord ! It is good to be here, allow me to build an eternal dwelling, consisting of the three huts of love, wisdom and the power of both !" (Matt 17:4; Mark 9:5; Luke 9:33)
6. Yet, it can not remain at this acknowledgement, as long as those three huts and I, Moses and Elijah did not become wholly one in man – or, as long as the love, wisdom and power was not yet as if one, have not yet been taken as if in one, and not in three huts. For that reason the voice was heard from a cloud, which is an image of the highest heavenly recognition: "This alone is My beloved Son, you have to listen to Him alone !" Which means: He alone is your God; not in three, but in Him alone you need to abide if you want eternal life ! (Matt 17:4,5; Mark 9:5-7; Luke 9:33,34)

7. Only after the powerful permeation of the power of God the three awakes and obviously does not see Moses and Elijah and hear no other voices any more, except Me and My word, which forbids them to tell the world of such an acknowledgement afore everything was not finished – in a narrower sense: not before I have already in every person's heart, after many tests and trials of his soul, arose in all might and power of the love and wisdom. In the broader sense – not until the world have crucified and killed man and the spirit got up in man and man therefore became a new creation according to the order shown by Peter, James and John – not until then, can man be guided to the mountain of the deepest and highest acknowledgement of God and the eternal life. (Matt 17:7; Mark 9:8; Luke 9:36)
8. This is the holy meaning of My – up until now – secretive glorification on mount Tabor. Of course there is also a much broader meaning, where by Moses and Elijah and especially by Me through the voice in the cloud as well as the three disciples, was shown main guidance and developmental phases. This knowledge does not give life to anyone though, even less the infinite concepts of time, space, eternity, infinity, light, spirit and existence.
9. Above all, search for Me, My kingdom and My righteousness, which is the love, then everything else will be freely given unto you (Matt 6:33). But if you search only for wisdom and her power, then it will be with you like with him that buried his talent and which had it also taken from him what he had – and his share was the darkness ! Consider this very deeply, if you want part in the glorification ! Amen.

Lazarus

(GH 3,258 – 26/6/1847)

1. Please oh Lord, You, holy, most loving Father ! If it is your holy will, bring joy to our hearts to give us a description of Your friend Lazarus, the brother of Mary and Martha for whom You – to the chagrin of the spiritual rulers in Jerusalem – resurrected from death and with whom You sat after his resurrection at table.
2. My dear “Word-zealot”, you are not perhaps a portrait painter, that you would specifically ask for a bodily description of Lazarus, a brother of Mary and Martha ! But since you asked, I can tell you. See, Lazarus looked very much like your brother Andreas – only, he was about ten years younger (as your brother now in 1847) and was according to external assets much wealthier than your brother and his heart was still much more attached to the glimmer of riches than that of your brother – which still clings to it strongly from time to time, often much stronger than to Me.
3. Lazarus, together with his two sisters, possessed extreme wealth and managed it very well. He was also very just and very conscientious and have managed the external business with the same carefulness as his sister Martha have managed the household affairs.
4. He was a man who knew the law completely and lived as a pure Jew, strictly according to it. He fostered high hopes regarding the coming Messiah, but had a very much material expectation of Him, as did all the other Jews.
5. He held Me, Jesus, in high regard, keeping Me – after Elijah, as the greatest prophet, sometimes even higher than Elijah. He took much pleasure in Me and whenever I came to him, he set aside all business in order to spend all his time with Me. He liked very much to discuss the prophets, especially the advent of the Messiah. He could not readily accept or understand that I would be the promised Messiah, since I was – earthly spoken – way too poor. This is why he more than once proposed to Me that, if I truly was the Messiah and would need any earthly treasures, that all of his riches would be at My disposal.
6. Since I resurrected him from death, he recognised Me with a new life and lost his doubt regarding My status as Messiah. He openly glorified God in Me, to great frustration of the scribes and Pharisees. Therefore he was persecuted by the high priests, Pharisees and scribes, especially after My extremely annoying resurrection. A few years later he sold all his possessions and moved with his two sisters to Egypt, where he lived in complete surrender to Me, converted many Egyptians to true Christianity and in the upper part of Back-Egypt, started a congregation which still exists to this day.
7. Lazarus was always very generous and held many festive meals – more for the poor than for the rich, even though the latter was not excluded. He lived morally while he was unmarried, as did his two sisters, despite their beauty and great wealth. Mary have, before she met Me, lived a bit more that Martha. But when she recognised Me, her world- and sensual lust was immediately quenched and there was no more room for anything but Me in her heart.

8. If you would see Lazarus in his full personality before you, imagine your brother in Jewish garment, with a dark beard, then you really can let the perfect image of him be painted. I can not tell you more about the personality of this significant brother, since you asked only about what he looked like – but this was also good, this can be useful to you ! Amen.

Pontius Pilatus (GH 3,259 – 28/6/1847)

1. This is a good question, worth a good answer, thus the answer will follow:
2. Pontius Pilate, a pure Roman, was - subject to Tiberius – the chief governor of Judea and lived in Jerusalem.
3. This Roman, an enemy of the extremely haughty Jewish priesthood, began to – even only in secret – see all people with particular benevolence. He was per occasion able to tell these above measure hated Jewish priesthood the straight truth in their faces. When the priesthood would try to find some justice with him, he usually found little to none; without the case being solved, they retreated in shame and this was the reason why Pilate and Herod lived in continuous animosity. For the high priesthood had good record with Herod and did not spare to make Pilate suspect to Herod.
4. Exactly for this reason, the high priesthood have often counselled how they could catch Me and effectively hand me over to the Roman court, but they never found a good reason.
5. When I performed the well known entry, then shortly after that drove the merchants from the temple and resurrected Lazarus – and the whole nation shouted Hosanna in My honour, it was too much for the high priesthood. They then seriously decided to catch me and deliver me to Pilate as a state rebel. If he would convict me, he would stay unscathed; if not, then they (the priesthood) would accuse him to the Caesar as being a suspect person, in which Herod would have supported them with joy. (Matt 21:1-9, 12-13; Mark 11:1-10, 15-17; Luke 19:28-38, 45-46; John 12:12-19)
6. This plan was not unknown to Pilate, he just did not know how to make a fire-break against this and he decided to just wait. But while he was still conferring with himself about what he should do if the high priesthood would really want to pull a stint on him with this famous Jesus, see, they already came with the prisoner and demanded immediate conviction. Pilate, completely taken aback, of course answered with a thunderous voice: “What criminal deed did this righteous man do in whom I could find no guilt ?” But the priesthood and their paid adherents shouted ten times louder: “He deceives the people, he is a rebel, a Sabbath desecrater, a God-blasphemer and He regard Himself to be the Son of the living God ! All this demanded, according to our laws respected by Rome as well as Caesar's laws, punishment by death in the highest degree; you therefore have to convict him, let him be crucified, or you are the enemy of the Caesar !” (Matt 27:2; Mark 15:1; Luke 23:1,2; John 18:28)

7. This call made Pilate hesitate and he did not at all knew what to do. He quickly thought to himself that there is nothing other to be done but to feign a friendly demeanour in the face of this as such unexpected evil plot and to submit in the name of the incomprehensible fate to what this above all hated priesthood expected of him.
8. But exactly here his wife, Tullia Innocentia, called him and told him in secret what she saw with clear eyes, that this Jesus have hovered in the clouds of heaven, accompanied with countless millions of the most glorious angels. All of them shouted with a thunderous voice: "Glory to our great God, glory the eternal, almighty conqueror of death and hell ! But woe Jerusalem ! Woe you who live therein, your fate will be eternal death, eternal destruction, for you did not recognised Jesus, but you convict and crucify Him ! The alone righteous of all eternal righteousness, eternal honour, praise and all glory ! Then this Jesus looked down to the earth and see, the whole earth ignited, everything was alight and everything that breaths was burnt by this fire. "Therefore, dear Pilate, have nothing to do with this righteous man !"
9. This story made Pilate seriously doubt, since he had, as a Roman, great affinity for such phenomena. He consequently decided to undertake nothing more with Jesus except for to surrender Him to Herod who, regarding such occasions, had the jus gladii, according to which he also had the right to behead John. But Herod became suspicious and knew very well that the people, because of John, was rebellious against him. If he would let Christ be killed, the people would tear him apart; therefore he sent Jesus, which was regarded by many as the Christ (Messiah), neatly back to Pilate. (Luke 23:7, 11b)
10. Pilate tried everything to free Jesus, but it was all in vain, until he in greatest self-excuse washed his hands in public and said: "I want no guilt at the blood of this righteous one ! But you have a law yourselves, take him and convict him !" Then the high priests screamed: "Let His blood come on us and our children ! But we may not defile our hands with blood, therefore give us soldiers !" (Matt 27:24,25)
11. When Pilate heard this, he thought of an old custom according to which a criminal had to be loosed for the Jewish people at Passover. He turned for one more time to the crowd of Jesus' enemies and acknowledged that he, on grounds of his short investigation, never found any guilt in Him, that it would request more time for proper examination to pass a correct and righteous judgement. It was in any way the custom to free a criminal for the people on the feast day; so he gave them free choice between Jesus, who's guilt was not yet proven and Barabbas, the renowned robber-murderer – whom would they choose ? But they all screamed: "Barabbas !" That was what Pilate wished for, for he knew very well that this excited crowd of priests would not want Jesus to be free. By this he believed that he would be able to free Jesus by freeing Barabbas, to make Jesus take his place in prison. In time everything could be sorted out; for first the priests' mouths would be silenced and secondly could he, through the authority of the Roman Caesar, put up significant hindrances through which they could not easily break ! (Matt 27:15, 17, 21; Mark 15:6; Luke 23:17; John 18:39)
12. The thoughts and will of the chief was good. But when the crowd after Barabbas was freed, stubbornly persisted to have a crucifixion and wanted to hear nothing about Jesus going to jail and called Pilate a coward, he became very disturbed and said: "There, you villains ! Take your criminal who are more righteous than you and there are the soldiers ! Go away, do with him what you want, my witness about Him will

follow you from my own hand !” With these words he left them and left Jesus in their power. The priests made the soldiers to grab and crucify Him as is known. (Matt 27:26; Mark 15:15; Luke 23:24,25; John 18:16)

13. You are acquainted with what Pilate did then, that he supported the friends of Jesus in whatever they asked of him. But that Pilate and his wife later became Christians and that Pilate had a hand in the complete destruction of Jerusalem by the Roman less than thirty years later because of his (Pilate) detailed description of the very suspect Jewish priesthood who was dispersed to all parts of the world, very few people on earth knows. But it is revealed to you, that you would not condemn the poor Pilate thousands and millions of times over. You should know that all had to happen according to My eternal council, as I openly told the two disciples on the road to Emmaus, to show them what God wanted and that they should curb their unbridled hatred towards the priests.
14. You do not really hate Pilate, you regard him as a 'damned fellow', who could easily have saved Me, if he only seriously wanted to. But you don't think about it that God can impossibly be saved by weak people of any danger. Or do you really think, in all seriousness, that Pilate could have done something like that, namely to save Him who command the seas and the winds, He who is the saviour of all people and spirits ? O look, this and a few more things is still very weak with you and still strongly Babylonian (Roman) ! Scripture had to be fulfilled and and all who did not know what they did, was forgiven on the cross. If that is so, let the poor Pilate live some more in the future than what was the case with you up till now. Amen ! I tell you this, that you should not judge Pilate any more ! Amen, Amen, Amen !

Location of towns in Palestine
referred to by John in the Gospel of John and the Old Testament
(GH 3,369 – 29/3/1864)

1. Since you have asked Me many times already whether the towns' names and locations are as is stated in some travel descriptions and atlas publishers, specifically in the green booklet ("Biblische Geografie für Schulen und Familien", 8th edition, by Calwer Verlagsverein – ed.) in which you have been reading already for a while. I have to start out immediately to tell you that there is virtually no place in the whole of Judea where My and My disciples' feet have walked, still in existence, regardless of the names of towns and place being given to it. For many towns have been trampled by the heathen who penetrated this land to such an extent that nobody can even remotely say: look, this is the place where the Lord have taught or did this or that in the presence of His apostles.
2. The only place, Bethlehem, is still round about on the same place and above the valley, on a mountain, the exact castle of David described by Me, but of which only a few scattered stones still exists. Today, on that place, is built a convent with a church, whose brown clad inhabitants understand very well how to provide noble pilgrims with multifarious relics for payment.
3. Concerning the location of Jerusalem can no more than one eighth of where the great Jerusalem, be regarded as true any more. Of the resort of Bethany, not a trace can be found any more. On the Mount of Olives is still a few homes with a few ruins, which is called Bethania. During My time, the home and guest house on the Mount of Olives which belonged to Lazarus was called Little Bethany – a place formerly called Bethphage. There is therefore also of Emmaus at Jerusalem, not a trace left.
4. How much the location of Jerusalem changed, is proved by the Olive Mountain which today has already a completely different form than then, is located right east of the new Turkish Jerusalem, while the old Jerusalem was located more East than West of the Mount of Olives.
5. Quite some time after Me a Roman Caesar from the morning land (East), called Justinianus, gave permission to the Jews – even a command – to exactly rebuild Jerusalem together with the Temple, whose foundation stones they should still be able to find, as it was in My time. From all parts of the world, many wealthy Jews with many builders and workers came to the site of the previous Jerusalem and began to erect everything as they found the traces of the location of the Jerusalem of old. But a pious man of the region who lived according to the teachings of the apostle Phillipus, warned them that, according to the prophecy of the prophet, to forgo their intentions, for if they would not listen to him, they would be served badly.
6. They laughed at the prophet, tough – and began to dig in many places where they found traces of the old Jerusalem. But see, the work have lasted barely half a day when a terrible earthquake happened and shortly after, heavy volcanic fire erupted from the inner parts of the earth over the whole region of the old Jerusalem and destroyed the most important part of Jerusalem to such an extent that truly no brick or rock was left unscathed. Bricks and rocks were pulverised to a kind of gravel and forcefully strewn hours away from the site, causing the site to look like a desert even until today and that nobody would even guess that the old Jerusalem could have been

at this location. At the eruption of this volcanic fire, many thousand working people have perished.

7. This miracle was told to the Caesar in Rome by those who managed to rescue themselves in sudden flight and they swore that it really happened this way. He believed the miracle, but after two years he still wanted to erect an impressive monument at this site, to show to posterity where the old Jerusalem was situated.
8. Again builders and sculptors gathered at the site of the old Jerusalem which was most suitable for a monument. They found such a place and began to dig the foundation. It did not fare better with them than with the first group; fire soon erupted from the depths of the earth and injured many people. Those who managed to flee in time, escaped without damage and since then, no endeavour was ever again launched to rebuild the old Jerusalem.
9. Only after six hundred years the Saracens from the region of Baghdad came to this region and destroyed everything they encountered that were old cities and towns. Even the old cities that was left undamaged by the Romans, was reduced to ruins. The site of Jerusalem, then being nothing more than a mountain and was later wrongly named 'Zion', and on which stood an old Roman watchtower and a wooden chapel – which already at that time wrongly was indicated and revered as being the site of My grave, even until today – guiding hundreds of thousands of pious pilgrims to the deepest of superstition.
10. The Saracens later built a completely new city on the western side of the Olive Mountain with the name of Jerusalem, in which time also the named chapel got a bigger and better look. In and around this (chapel) the pious pilgrims have fought every year with clubs and sticks – often for the sake of piety, transforming the open terrain around the chapel into a battlefield. This usually because every sect who honoured the Christ as their God, wanted to prevent the other to do so.
11. The Greeks wanted to hear and know nothing of this Roman Catholic Christ and vice versa; and as much sects as there were, as much enemies opposed each other and would have destroyed themselves for the sake of all faithful zeal, if the Turkish soldiers would not have maintained peace and order at these occasions. They did that, because there did fall some tips onto their pockets at such uproars.
12. This is what is happening today at these so-called holy sites. Because I have seen this coming, I let all the named and known places of the Gospels, where I spent most of My time on earth - especially in Galilee, be destroyed, to not let it be discovered by such a Bible-adhering geographer.
13. There are only some remnants left of the city of Tiberias of that time at the shores of the sea of Galilee. Of all other places which were along the shores of this lake, no trace is left. Besides this, the sea of Galilee retreated all around so much that it is today about a third smaller in surface area than it was at My time.
14. Of My hometown of Nazareth, no trace is left; in a valley west of the sea of Galilee, today a few hours away, exists a meagre Turkish town which has been appointed as My hometown of old by the profiteering Christian as well as Turkish faith. On the site of My wrongly appointed dwelling now stands a church and a small convent where the local priesthood displays various relics from the workshop of Joseph the carpenter.

This find very little acceptance with most sects because every sect pretends to be in possession of those relics, which was brought to them by angels through the air. Other sects anyway have little faith in such relics and thus the current Nazareth fares but poorly with it's merchandise of it's holy site.

15. Along the coast of the Mediterranean Sea, Joppe is still the best preserved place. Tyre and Sidon are only ruins, as is Sardis and Laodicea. In place of these old world cities, is today only a few meagre fishermen's huts. Wild animals now roam the ruins, often visited by the jackal and hyena and the fishermen always have to be armed to the teeth when they go fishing.
16. Of all the cities which I visited especially after the last year of My teaching period as well as along the Eastern shore of the Galilean sea and the Jordan valley, only a few ruins remain, inhabited now and then by Bedouins. They only still exist because they were built with basalt stones which was already 2 000 years old in My time and were inhabited by Romans and Greeks.
17. In the upper part of Syria there still exist places which I visited. People have not yet taken interest in them because they firstly are too remote and secondly were not named in the current four gospels.
18. With this you can be satisfied regarding My addressing of the places in Palestine; for I have wiped them from existence exactly because of the predicted idolatry and there remained virtually no sign of them.
19. The most correct reference still is the Kishon valley along the caravan route which at that time went from Damascus, past Capernaum to Tyre and Sidon. But that valley, which was at that time located right next to the sea of Galilee, is today three to four hours away from it and is a completely barren sandy desert.
20. The same goes for the Ebahl bay and the Ebahl valley Where the little town of Gennezareth was. Today it is a vast sandy desert and is situated two hours from the mirror of the Galilean lake. In My time the sea had an outflow there and in the time of the Canaanites, it was the main exit of the Jordan. Where it exits now, there was at that time only a brook. During later times this Jordan valley was moved and blocked by landslides which often happened in this region so much so that no traveller or scientist would ever guess that the Jordan previously flowed there. That valley was more open in My time and a side branch of the Jordan flowed through it. Great landslides and earthquakes was the only means by which every trace of it disappeared.
21. Through these landslides, especially in the region of the lake of Galilee – and especially the floor of this lake, was lowered with more than two hundred fathoms, thus diminishing the surface area of the lake and the Jordan had to form a new main exit where the landslides opened up a new door for it. For about a thousand years after My time, the whole Jordan valley, down to it's exit into the Dead Sea, lowered in it's fullness with a hundred feet, as well as the Dead Sea. The lake can not be reached by a soft shore any more and is currently surrounded with high and steep rocks, allowing man a very few places to see and reach this lifeless lake which is about three times as big as the Bodensee (in the south of Germany).

22. What I now said about this is the truth, everything else is greatly men's fabrications and speculations. In fact, with regard to the Gospel of John which I dictated to you, there is very little importance to the location or the names of the places, but what is of importance is the teachings of life and truth contained in it.
23. There is a lot of clowns striving about it; where the Paradise was located, where Adam have fled from there, in which country Cain killed Abel and whereto he fled afterwards, where Adam settled later on. There are so many indications that even a spirit which is close to it's perfection can be confused by it. It is only quarrelling about a few pieces of sheep's wool ! The truth about all this can be found in 'The Household of God' and partly also in [the Gospel of] John. Everything else is worthless, since the earth had at that time quite a different appearance and division, which was significantly changed after the time of Noah. Would you endeavour to determine the living conditions of the primordial arch fathers, you would only randomly shoot in the air, for in that time, Siberia, especially in the East, as well as Central Asia up to the Marks of China, was a richly blessed and fertile country. Have a look at it today, you will find the stark opposite. Siberia have barely anything but eternal snow and ice and the then so blessed Central Asia is avoided by even the wildest and most rapacious vermin, since there is nothing but sand and rocks. This is why it is impossible for the Russian subjects to flee over these vast deserts to at least reach the great Tibetan mountain ranges, because these great deserts of Central Asia are mostly just as terrible as the great Sahara desert in Africa.
24. From this can be seen that the earth has been greatly changed by the exaggerated pride of mankind – and there will be no geologist, even if he would be a hundredfold Alexander Humbold, have any success. Yet, what everyone need to know to better understand the books of Moses, I have dictated to you by pen already twenty years ago and is now again doing in John about the places in the land where I lived and taught. Everything else is in vain, that is, nothing more that beating out empty straw.
25. With this description of Me, you and every other believer can be satisfied. But the so-called world midget riders have to lick the dust of the old ruins to satisfaction, but it will be of little use to them, since they will find little nourishment in it.
26. I am always the Lord and change the earth to My pleasure and according to My wisdom. Such highly wise minded ones, who even hear how the grass grows and of which some have alleged that they have heard the plants snore while they breathe, have to empty the valley of a river down to the bed and there they will find much feed for their minds ! But they will not find it, but would rather be content with the licking of the damp rock walls, for there man can say to a few highly learned: Friends ! Your tongues will only reach where a few dewdrops are hanging, but with a wondrous rod in your hand, you would bring forth no fountain from the insides of a rock like the prophet Moses, of whose riches millions of people and animals could quench their burning thirst.
27. I have always been the wondrous rod of Moses, never the vain glory and selfish mind's cumulative worldly wisdom of a graduated doctor of the high universities.
28. This unto the calming of all those who believe in Me, love Me above all and their neighbour as themselves.
29. This again say I, your Father, Lord and Master. Amen.

The foolish and the wise build-master

(GH 3,323 – 17/3/1864)

1. Write an important word in which I want to enlighten you some more concerning various things which I taught My apostles in My time.
2. The text from Scripture will not be unknown to you, where two people were mentioned, of whom one built his house upon sandy soil, whom we shall call the fool; but the other search for himself a steady rock and we call him wise.
3. When the fool saw that his wise neighbour built his house on the rock, he told him: "Would you not be able to build in valley with much less costs than on the rock up high, to where you first have to make a road and carry the building material with much effort? Look how beautiful is my house in the valley and how easy is the access! Your house, though, stand on a rock like the nest of an eagle and your access is difficult."
4. But the wise says: "Wait a bit; who knows whether you would not soon praise me for this, that I have built my house on solid rock?"
5. Look, not long after, strong winds began to blow, became a terrible tornado, as well as a terrible rain torrent, which destroyed the beautiful house in the valley, about which the fool was so proud – and to save his life, he had to find refuge with his neighbour on the rock.
6. He now clearly understood that his wise neighbour have done well to build his house upon a rock and the previous fool have decided to never again build a house in a sandy valley.
7. Now I ask, what should this image mean in it's deepest depth? For the way this is interpreted by the priesthood to their own advantage of all sects known to you, with the exception of but a few who stand in the teachings of Swedenborg and others in the awakening of their souls – and their interpretations is likened to the fist to the eye and no true spark can be present therein.
8. You would ask why? For I say that every sect interpret not according to the truth out of Me, but – like in many other things – only to their own advantage.
9. All sects should, together with their adherents, belong to the fool who built his house upon the sand. Only the one which is built upon Me and My pure teachings and act and live according to it, belong to the scarce wise men who built their house upon the rock. When the time of storms came, his house stood. But the house and many others, which were built on the sand, have been washed away.
10. How should then the man look who built his house upon the rock? He needs to never be gullible or superstitious, but always only want the truth in everything which alone can make him free and enlightened.
11. Yes, some would ask: How would one do this? The answer is also in My teachings which I gave to the apostles and it sounds like this:

12. Whoever believes in Me, lives and acts according to it, I will come to him Myself and faithfully reveal Myself to him, just like to you now.
13. That this is the only criteria of truth regarding My teachings, you have before you more than tangibly and in many living examples before you; therefore I have told My apostles when they themselves have not yet clearly understood it, how they should see Me: “If you believe Me and act according to My teachings, only then you will fully recognise in yourselves that the words I have spoken to you is not human, but Godly words.
14. Once again I have told My apostles: “Not only you, but from now on every person who will truly want to come to Me, need to be taught by God Himself. For, him who the Father – or the eternal life in Me – will not pull, he will not come to Me.” Or, in more understandable terms: Him who is not drawn by the true (pure) love to the truth and the light and who delightfully tarries in his slothfulness and sleepiness in the world as much as possible in the arms of all pleasure and entertainment, will he some day come to the light of the truth ?
15. I tell you, just as little he will, like a slothful student who spent most of his study time in restaurants and coffee houses, on the dancing floor and in the rooms of loose women, could become an astronomer – for to be that, it requires since the days of his youth, extreme diligence and much self-denial. But, with great love for the such elevated difficult science, he can in time achieve what the general worldly person can not dream to achieve. This again shows: who is not pulled by the Father, will not come to the Son; for the Son is the light, proceed from the flame and the fire of love of the Father. (John 6:44)
16. But go to most of the Christian sects and investigate especially the priesthood and ask them: What love have drawn you to the alleged truth you preach ? You will unfortunately often find it written upon their faces and often on their stomachs: the best possible temporary care as well as an epicurean laid table with multifarious prepared delicacies, only found in this life; and the higher such priesthood has ascended on the ladder, the more luxuriant their benefits become, as well as their selfishness and lust for power.
17. Such followers of My apostles and disciples definitely adhere to what I told My apostles and disciples, that they would not care for the coming day – what they would eat and drink and wear, but only to search after My kingdom and it's righteousness; everything else they would need, would be given unto them. (Matt 6:33)
18. When I sent out my disciples, I told them: “You should not wear two garments and there should be no pockets sown into your clothes, to not keep any gifts that would be offered to you; you should not have sticks to defend yourselves with, for if you have Me alive with you, then you are anyway well cared for for the present as well as the hereafter.” (Matt 10:10; Mark 6:8; Luke 9:3)
19. If the priests would have been content with this in this time, (those) who perform their works as representatives of God, perform it for money as alleged Godly merited deeds without having the least faith in it ? Would they be content with one garment without pockets, they that walk around with gold embroidered clothing and is diligent in blinding the people with their glamour ? A bishop of this day wants to be a follower of any of the apostles ! Does he walk around without a stick ? Definitely not ! Sell

such a staff and you would be able to care for a poor family for many years. A whole country would be well cared for for many years if it only could come in possession of the pope's tiara and several cardinals' hats; for such a tiara is made of pure gold and the most precious noble stones like diamonds, rubies, emeralds and big pearls and will be worth so many millions as I had apostles and a cardinal hat costs 80 000 dollar ! Would it not be a significant amount for a poor country (in terms of 1850 ! - ed). But let us leave them at their so-called 'triumphant church', yet they did not build their homes on a rock and a great storm is brewing, which will show them how wise they were ! But when the storm will come, then there will be much lamenting and gnashing of teeth and then it will say:

20. Woe to all who want to flee and try to establish themselves on the solid rocks. For those who will not have in that time, like all these, of those will be taken what he had and he will not come to the light, but will be pushed out into the storm into the outer darkness and there will be even more weeping and gnashing of teeth – or in other words, even more persecution and curses. The believers who were deceived, will overcome their 'providers of heaven' and will not treat them much better than one incensed foe against his adversary. For one who was deceived, will allow the deceit for only so long as he is still blind; but when he realises it, then woe to the deceiver ! These woes is at the door !! There already are a great amount of snipers and they will not miss the mark. (Matt 8:12; 10:10; 13:12,42; 22:13, 24:51; 25:29; Mark 4:25; Luke 8:18; 19:26; 13:28)
21. I reckon that the scriptures from My word I provided at the beginning, would provide sufficient insight for you.

Matthew the Evangelist

(GH 3 – 18/3/1864)

1. Regarding the first question I already gave some explanation in the actual Gospel of John. To further enlighten this case even further unto you, you need to know that I only brought the evangelist Matthew to Me when I encountered him on My travel to Kis, at the resting place between Capernaum and Kis, being a tax collector in Roman service; that is also why accusations have been hurled to Me that I mix with tax collectors and sinners. (GJ 1.037,04-06; Matth 9:11; Luke 7:34)
2. Since Matthew was skilful with the pen and did not want to leave Me any more, I took him as a scribe, but only for facts while My John noted the Word, that is, what I taught and Matthew therefore the less spiritual parts of My teachings and sermons, yet I let John correct it on occasion – for Matthew had a good head for facts, but weak for teachings. (GJ 1.037,04-06; GJ1.038,03-09; GJ01.082,04)
3. Matthew knew very little of My family affairs as long as he travelled with Me and what he knew, he was occasionally told by James, Simon and John – he did not write it down immediately, though, but only a few years after My resurrection, when he was chosen as apostle to replace Judas Iscariot. (Apg 1,24)
4. This apostle Matthew, as an evangelist, compiled his gospel very properly and correctly and travelled with it to the south-eastern regions of Asia.
5. But then, five Matthews emerged in Jerusalem, Galilee, Samaria, Tyre and Sidon and each wrote a gospel of Matthew, among whom was the one emerging from Sidon, undeniably the most acceptable.
6. The other four was rejected as being completely apocryphal by the great council of Nicea – they did not agree with this one, neither with one another. The Sidonese was kept to possibly be the true one. As such is this one also partly apocryphal, even though the writer put in much effort to pen down the case as truthful as possible.
7. In fact, he himself wrote – in stead of this one – fourteen gospels, depending on how someone have told the case to him as an alleged eye witness. From this fourteen, he wrote a fifteenth one, which, according to the powers that be, was declared to be the most correct one; and this pseudo Matthew, who's actual name was L'Rabbas, is the creator of the current gospel of Matthew.
8. The true gospel is to be found today in a big collection of books and writings in a considerable mountain city in Back India, who's collection of books and writings is possibly the greatest and richest on earth after the one in Alexandria burnt down. It consists of many millions of books and writings of all sorts. Yet, only the high priests, under leadership of the high priest Brahma, have access to this collection. Only the Birmans alone have a true, yet very much shortened copy of it.
9. You would possibly want to know what happened with the apostle Matthew in the lands of India till his end ? He was well received there, but could not dare to share his teachings with the priests, nor with any other person. In his old age though, under guidance of My Spirit, he found an opportunity to reach the Birmans and taught them much wisdom and wrote and gave them the pre-meditated shortened gospel.

10. In some better traditions, this apostle and another colleague was called 'The apostle of India'.
11. From this you can easily deduct how things are with the to you known 'gospel of Matthew', as well as with the thirteenth chapter, where is said: "Is he not the son of the carpenter ? Is Mary not His mother ? And his brothers Jacob and Joses and Simon and Judah ? And his sisters – are they not all with us ? Where did He get all this from ?" (Matt 13:55; Mark 6:3)
12. To understand this, one need to know what was already mentioned in [the Gospel of] John, that I once came to Nazareth, preached in the synagogue and performed some miracles; and when My apostles and disciples commented on this, I told them: "A prophet is nowhere less honoured than in his homeland". I left Nazareth and never returned.
13. But with regard to My so-called brothers and sisters, they where children of Joseph from his first marriage, but not children of Mary, to whom I was her only Son. (Matt 1:25; Luke 2:7)
14. Regarding the sisters, they where not daughters of Joseph, but children of his poor family and one could refer to them as sisters, for they lived and acted completely according to the wish and will of Joseph as well as Mary.
15. Three of the brothers travelled with Me, namely James, Simon and John, but two remained, practised the trade of Joseph and took care of Mary until I gave her to John for further care.

The gospel of Luke and the 'youngest judgement'

(GH3,333 – 19/3/1864)

1. The named apparent discrepancies you will also find in the gospel of Luke; for this evangelist have written his gospel and the apostolic history only fifty years after My time. His gospel is also a collection of what he has brought together through diligent research.
2. He sent all he wrote to his known friend Theophilus of Athens, upon which Theophilus have written a gospel from the gospels of Luke, have enriched it with several additions – but also mixed in some errors – giving rise to some dissensions, especially regarding the literal, natural meaning of My [alleged] highly tyrannical behaviour connected to the 'youngest judgement', which does not correlate at all with the most correct, shortened gospel of John; yet it still does allow spiritual enlightenment – and we will still talk about this and many other things in the next word. This is enough for today. Amen. (Luke 1:3; 21:25-27; Matt 25:31-46; Acts.17:31)
3. I have already told you yesterday about the peculiar 'youngest judgement' mentioned in the gospel of Matthew (L'Rabbas) and even more so in the gospel of John and that exactly this youngest judgement, was and still is mostly responsible why many people turn away from My teachings, created out of themselves teachings purely out of their intellectual cunning and taught this to their fellow men and lived and acted according to this themselves, not wanting to hear and know any more of the frightful day teaching and the prophets. (Matt 25:31-46; Luke 21:25-27; Acts 17:31)
4. For they said – and were not wrong – 'How could an endlessly wise God, whose small and great creatures see, feel and breathe only love, create the greatest number of people to only send them, after a short material life, anyway consisting only of death and many miseries, after the transition to the afterlife, to eternal torture and torment for the transgressions they committed in their bodies on earth ?'
5. I tell you, such will not be possible even for the most severe and malicious tyrant on earth, for it is surely not unknown to some of you from primordial, pre-, after- and contemporary history that too great tyrants at the end became afraid of themselves. Some of them began to flee, without reason except for their increasing fear for themselves – and so came to their end on such a flight.
6. I can additionally tell you here regarding such excrements of human cruelty (as explanation) that they, after a time of tyrannical rule, become possessed by more and more evil or unfermented demons and become a tool for their demonic urge for revenge which they wanted to direct against the nation.
7. If you would gather all these tyrants whom, in the eyes of the world really did this cruelties upon cruelties and condemn them therefore in hell, then would you as judge, yes yourselves be a greater tyrant than they where. How could I (if I where such a sharp judge), plead the Father as being the eternal Love in Me, to forgive those who crucified Me, since they did not know what they have done ! (Luke 23:34)

8. For the Pharisees, from the high priest Caiaphas down to the soldiers who nailed My body to the cross – none of them really knew who they worked with in Me. The Pharisees regarded Me, despite My deeds and teachings, firstly as a chief magician from the school of the Essenes (this thought still lingers), whom they intensely hated. Secondly, they saw Me as an instigator of the Jewish people, creating an opportunity for the Romans to remove all freedom from the Jews and ultimately their religious culture.
9. Therefore, the more signs I performed, the more My enemies, whom you know, multiplied.
10. But concerning the soldiers, they were mostly hired Roman soldiers, hired from all the nations of the Roman kingdom and the more heartless and gruesome they could be in battle and smaller executions, the more advantageous and useful they were. For an emotional Roman soldier would be worthless to the war-minded Romans. You can deduct from this that the general Roman soldier knew even less what they did as did My arch enemies themselves. Again it can be asked whether it would really be right and righteous, according to My Godly wisdom, fair to condemn them to hell for ever for what they did to Me and throw them into eternal torture and pain ? (Matt 25:31-46)
11. Have I damned the criminal who, as you know, hung on My right hand side because he mocked Me ? It is written nowhere; but the other criminal who recognised Me as being righteous and seriously scolded the right-hand-side criminal because of his mockery. Therefore I gave him the assurance that He would be with Me in Paradise even that same day, even if he did die on the cross because of robbery and murder. (Paradise is the state of peace, but not yet heaven) (Luke 23:39-43)
12. Where is then the terribly sketched judgement day according to which barely a decillionth of all people would end up in heaven but all others in hell for ever ?!
13. How could He have preached of such a frightful day, He who has written the guilt of the woman caught in adultery in the Temple's sand and at another occasion called out in the presence of many sinners: "Come to me, all who are weary and burdened, I will give you rest !" (John 8:3-11; Matt 11:28)
14. Again I once said when a scribe asked who fostered a half-measure faith in Me: "Master, I recognised that you have taught rightly and justly and no one can say anything against what You taught; yet You say in Your message: 'Who believed in You and act according to Your word, those will have life; also then, if it would be possible, die a hundred times in this world !' But now, look at the nations and people on this earth which will in twenty thousand years hear nothing more of Your message. How will they believe in You and live according to Your word ? Will those almost innumerable amount of people all go into eternal death because they will not be able to believe in You and live according to Your words ? (John 8:51; 6:40,47)
15. Since that scribe have asked Me such a question per occasion, I showed him the firmament which was filled with stars: "Look up there, this is the house of My Father ! In that infinitely big house is much room. Who could not get to know Me here and could not hear My living word, there will definitely be found, in this great house, an opportunity for the purpose of his life ! Therefore you should not worry yourselves about those who would not hear of Me now or later, for 'My Father' know them all and have not called them to eternal fall, but unto eternal resurrection to life out of His love

and wisdom ! In this you have thus asked Me an apparently wise, yet still a vain question. (John 14:2)

16. Have I therefore damned the 'bad overseer' which all of you are in some or the other aspect, because of his bad household management, because he deceived his employer, yet gave benefit to his debtors and this the more because he knew that his employer would fire him ? Have I not said: Do not become like this overseer, but do the same as he did and those for whom you did spiritual and physical kind actions, will someday receive you in their heavenly homes ! (Luke 16:9)
17. Where is found in such a message anything of the fearsome youngest judgement day, with which these two known revenge-evangelists, L'Rabbas as Matthew and Theophilus as Luke, made themselves guilty of concerning various facets of My Love and wisdom ?
18. Yet, the most appalling was only done after the great church council of Nicea – also from the Greek side and even more by the Roman bishops; for they spared no trouble to ad in the most livid colours the youngest day judgement, the purgatory and the hell – partly from the heathen Tartarus and partly from the old Jewish Sheol; and they gave Me the role of judge over the deceased souls, taken from the known-to-you Äakus, Minos and Rhadamanthus. Accordingly I have to relentlessly and discompassionately judge, condemn and curse to hell for eternity all those who did not obey the precepts and commands of the so-called 'holy father' in Rome.
19. I intend to sufficiently prove here that neither I, nor any of My true evangelists could have been the discoverers and teachers of all this. I would not then allege of Myself that I am the highest love and compassion and tomorrow commit the highest vengefulness, relentless mercilessness and eternal punishment and lust for torture against My children on grounds of their transgressions of which they often, at the bottom of it all, do not carry even a hundredth of all guilt. I did not come to make that which are lost, even more lost; but to visit it in all love and bring it back to the light, for not to let it get lost. As Saviour, I came to the world only for the sake of the sick, not for the healthy ones. Should I then make the sick even more sick than they already where ? This would have suited the teachings and liking of the Pharisees, especially the many so-called holy fathers in Rome, but not to My liking, since I did not even let Myself as man be addressed as 'good master'. Then it must be impossible ! I said: "Why do you call Me good, nobody is good, except for God alone"; therefore also you should call no one 'Father', except for your father in heaven, and no one is holy except alone your God. (Matt 18:11; 19:17; 23:8-10; Luke 15:4-7)
20. How then should you consider the so-called 'Vicar of God on earth', which let himself be called 'Holy Father' and 'Your highness'; and what of the youngest judgement and the preceding peculiar judgement, purgatory and hell, which is mostly taught by him ?
21. I tell you, just as little as of his holiness, of his subject officers, of the chair of Peter in Rome – which city Peter never saw – and of the particles of that cross on which I was crucified, which can on grounds of very wise reasons not be found anywhere on the whole earth, like My – false - garment which were displayed often in Trier in Germany; or the bodies of the three kings in Köln, or the three iron nails in Mailand, since of those in all Roman and Greek churches combined so many exist that a small train can be built of it. About the other things you can come to your own conclusions and it is

not necessary for Me to say any more about it. You will know that they already have found three true heads of John, that in the alleged cave of My birth was picked up petrified milk of My mother Mary and is sold to pious pilgrims among many other holy relics !

22. Stay therefore only with the Gospel of John; for that gospel, like his Revelation, has been written by his hand. But the other two evangelists, that is Matthew and Luke, I already have shown you the circumstances surrounding these two. After John, Mark is the most important one to look at, for what he says very briefly, he mostly have created from the writings and teachings of the apostle Paul. With this, be done with the alleged utterly frightful day of the coming youngest day of judgement at the end of all time ! Amen.

Jesus brings the sword instead of peace

(Matt 10:34-36; GH3,350)

1. Now follows the 10th chapter of Matthew, verses 34-36:
2. "Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes *shall be* they of his own household."
3. Those who takes these verses to be literal – which anyway is poorly translated, out of necessity gets caught in a labyrinth of confusion from where he will not be able to find the light of the primordial central sun. For as can be seen from the preceding, I teach and desire all thinkable leniency, peacefulness and amiability among people; and Moses himself teaches in the fourth commandment from My mouth: "Honour and consider and love your father and mother, that you may have a long life and that you may fare well upon earth."
4. How could I then establish exactly the opposite teaching, according to which a son with his father, the daughter with her mother, the daughter in-law with her parents in-law etc., would live together – and that in one house - wielding the sword in perpetual animosity ?
5. To understand these texts, which are originally really of Me and appreciate them as My teaching, one first have to know at what occasion I said this and how, to obtain a correct translation.
6. At this occasion I was when I was at a place in Galilee, teaching the people their plight, what they owed God and each other. I told them: "I teach you nothing other than what My Father have taught Me since eternity, of whom you also say that He is your Father, but whom you have never known or recognised. For if you would have known Him, then you would have known Me, since the Father have sent Me to you."
7. Upon this, they said: "And what are you making of Yourself; are we then not the children of Abraham, and have not God told Abraham, that we who are descended from him are his children ?" But I got excited and said: " Because you are descendants of Abraham, you where supposed to be children of God, but you are it no more for a long time, but your father is Satan, your mother is the legion of devils, your daughter in-law's parents in-law are your almost immeasurable blindness, slothfulness and evilness; and these greatest enemies of man are your family ! Those of you who again wants to achieve the true childhood of God have first to grab the sword of the truth which I teach to you and fight against these inmates, until you conquered them."
8. Then the small crowd of Pharisees and scribes of course asked how I could dare to call them the children of Satan, all devils and their own blindness, slothfulness and evilness, since it is provable that they are descendants of the tribe of Levi ?
9. But I say: "According to the flesh it's true, but according to the spirit are you not of Levi – what is from above – from where I come – but your spirit is from below; that is why you cannot recognise Me, but you hate and persecute Me."

10. From this it will be clear to all and especially to a diligent and proper expert of the Hebrew language, that I did speak at that occasion these three verses from the 10th chapter that you noticed in the pseudo-evangelist Matthew, or rather, the already known-to-you L'Rabbas of Sidon, at that occasion, which I just explained to you verbatim as I just told you. For the translated verses, which you have emphasised as being the opposite of My Spirit from the gospel, would then obviously directly negate My main teaching of neighbourly love, as well as the law of Moses.
11. Who of you can, if you had only a single spark of faith in Me and My teaching, think of Me that I would, as the Most Holy, impress upon people's hearts to love God above all and his neighbour as himself – and tomorrow bring another commandment and say: "Hate and persecute each other and wherever possible, take up the sword." I think that man would have to, out of necessity, put such a preacher from the kingdom of barbarism rather in a safe-house, since such a preacher obviously belong in an asylum. Since I have explained these texts in the right and true spirit, you will be able to see that I never opposed My Godly wisdom and therefore do not belong in an asylum, as some modern writers have denounced Me. This does not fill Me with anger towards them though, but I forgive them, because they really do not know what they are doing. This is enough for now about these questionable verses. Amen.

Smite on the cheek The mantle

(Matt 5:39; GH3,347 – 21/3/1864; from 10am to 1 pm)

1. Concerning the 5th chapter and the 39th verse (Matthew), in which is said: “But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.” etc., verse 40: “And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloak also.” You have to consider the following:
2. If one would be able to think with just a bit of clarity, he will immediately see that what I have said, could and should not even remotely have application in the material context; for I have said this on the occasion when people asked Me whether Moses' decrees are being negated by My pure commandment of love. But I said: “I do not negate a single word of the law of Moses and I fulfil it as much as it contains love.
3. It is true that Moses told the ancestors: an eye for an eye, a tooth for a tooth ! He who slays someone have to be punished by death; but among you, My disciples, it need to be different.” Exactly there I used the example of the smite and of the strife about the rightful possession of the cloak, which were of course not written down correctly and added to this came the inaccurate translations from the Hebrew language to the Greek language, then the Roman language and only long after these three languages, to German – which was at the time of translation of rather poor vocabulary and had no words to present some of the expressions in these three languages correctly.
4. These three verses should read more correctly as follows: “When you have a small squabble with a brother or neighbour and he determinedly opposes you, you should not react with even more vehemence, that the old friendship between you can be enlivened again !” (compare HG 1.174,14; Matt 5:39)
5. There is no mention of a smite. By that I would have given the stronger one the right to smite his weaker brother and neighbour as much as it suits him, not with one, but also with two blows.
6. The same goes for the case regarding the strife about the cloak. To better understand this strife about the cloak, one need at least a bit of knowledge about the Jewish household traditions and customs. (Matt 5:40)
7. It has been an old habit and custom among them that, if someone would per occasion – usually when he had no money or sellable domestic animals – still need a cloak or cape or both at the same time, he would go to the tailor of the congregation of the town, state his problem and determine a date of payment. Yet, it often happened that some of them was not able, or did not want to keep to the promise of the payment date. Then the cloak- and cape fabricator was obliged to wait for a determined second and even a third date for payment with a little added rent, until the last date passed. After the third term, the cloak and cape fabricator had the right to expect the determined amount from him for whom he made the cloak and cape and this not seldom ignited a hot debate before the judge. The tailor wanted his agreed fee, while the owner of the cloak and the cape stated his own reasons for why he, even after the third term, could not satisfy his debtor. In such a case, a law existed among the Jews that when someone really could not pay, then the congregation had the plight to

indemnify the tailor, in order to keep him in business. The congregation then had the right to expect of the congregational member who would not pay, to repay the amount in time when they discovered that he was in fact able to pay. Among ten such debtors though, there were scarcely one who would be willing to pay and the others knew very well how to present a myriad of reasons for their permanent inability to pay. This often ensued a striving of many years in such a congregation and I was once asked what should rightly be done in such a case, to curb such evil. This is exactly when I said: The best and most effective way is firstly to, according to the law of Moses, be completely reasonable and honest, according to which no one should desire something belonging to his neighbour. But since the striving is about a garment, the following should be the rule for the debtor and debt-collector: Let the striving about a garment go every once in a while, rather than to entice the whole congregation into unnecessary strife and dispute.

8. He then that knows this, can impossibly accuse Me of unrighteousness when I gave such advice, for peace and unity to reign among you.
9. But the evangelist wanted to relay all this with as little words as possible to save time and effort, since the writing became tedious to him; for writing did not proceed quickly at that time, but tediously and slow. One page, which could be written by an experienced writer within twenty to thirty minutes, took L'Rabbas from Sidon, or Luke in Jerusalem, or Theophilus in Athens, Corinth or Syrakus where he often lived, in all diligence, about eight days; he either had to carve his letters with a steel slate-pencil on specially prepared slates, or they had to write with a fine artist's brush on parchment. For the practised artist or writer, the painting of the letters have proceeded considerably faster, but still not much quicker than the old slate-pencil. This then was the reason why the writers in My time only wrote the necessary. Therefore it took L'Rabbas up to his last, that is the fifteenth gospel, twenty-five years, despite his diligence and zeal. You can thus understand that such writers only touched upon the most necessary words and omitted explanations of the side-issues.
10. But one would easily ask: "Moses and also other prophets of old have written extensive books; how long did it take Moses then to only write the five known books, with exception of the sixth and seventh book, together with the prophetic appendix?"
11. On this I say unto you, that, according to his writing of that time, all books were not longer than one Gospel of John. Moses still wrote the – to him still well known – Egyptian hieroglyphics. Only in the time of the Judges who were still very much acquainted with that handwriting and its meaning, the books of Moses was penned down on parchment, which production process was well understood by the people of the old city of Pergamum. Yet, that handwriting was unknown to most Jews who lived in My time, for there were no vocals in between the consonants. They were obliged to make new copies, in which the so-called scribes took part in for more than two hundred years and from this came the title of scribe – not that they understood the true meaning of the writing – in which most scribes and Pharisees were real sheep-heads, but only because they now could read the vocal-free handwriting from the time of the Judges. Therefore you should not be surprised that there were often friction between Me and such scribes in which they, because of their blindness, took no pleasure. In this will these two suspect scriptures become clear.

Calendar

My people's questions regarding the Calendar that should be followed regarding feast days, is a case of great confusion and strife. I want to bring clarity in this, for all to see that everything is subject to Me.

The world, or Babylon, have established a calendar which enslaved My people to finish certain tasks on certain days and to compulsory rest on other days. This is not how I destined the ways of people. I meant for My people to be farmers and flock keepers, having the freedom to be able to support at any time any need, because they have an abundance of free time. If everyone in a family would support each other, there would have been no famine nor laziness which is the fruit of unemployment. I want to let you return to such conditions and therefore I want to explain to you how you should view and keep these days.

Weekends are not part of My order. All help and visiting of the neighbour is justified within the order of Love and rest, but if you do not start and end your days in complete Love, no day will contain Perfect eternal rest for you, which I meant for you to already take part of in the earth. The Sabbath rest of the order of Melchizedek, being the Priestly and Heavenly order, will naturally become a reality for you if you would begin to keep the days like I present it to you. Amen.

Firstly, the day begins at night, for from darkness do I create the Light. The light will last for ever and you will out of darkness accept the Light and enter the eternal Sabbath's rest.

Secondly, every week has seven days, there is no exception to this rule. You shall therefore count the first day of the year as the weekly Sabbath. The first day of the year will be a Sabbath and from then follow every seventh day as the weekly Sabbath. The first day of the year will be the day- and night equinox of your current third of the year. The Sabbaths of the feasts are added unto these Sabbaths, with every month having four weeks and all will be to you an outreach to the weak and needy with the blessings I will bestow upon you.

Do not worry about where the gifts will come from and do not merely accept the gifts given to you. Always keep a portion to share with someone. Amen.

Do not be harsh in your actions and do not leave another in his fate. Be supportive, also regarding the Sabbath rest, for others to discover their faith through your actions. Amen.

Obedience towards authorities

(GH 3,322)

1. The text of which you were talking about yesterday, according to which man has to obey every authority, regardless of whether it is good or evil, since it would have no power if not given from above. (Rom 13:1)
2. This scripture is to some extent correct as written by the apostle Paul, but an addition, which I included, has been omitted. The addition is as follows: "... as long as the possession of the Spirit of truth out of Me lives in this authority."
3. If you would discern that it is no more the case, then it is time to turn the back on such authorities, who are not inspired from on high any more; for if this was not the case, I would have said in all seriousness: be subject to all devils and obey them! That you would not expect of Me, since I emphatically said that you have to investigate everything and keep only the good and the true. (1 Thess 2:4)
4. Furthermore needs to be added to the – as I already mentioned – poorly translated text, that in the place of good or evil, should have been written mild or strict. Since you know that now, you will very well see that I did not tell you to be obedient to devils.
5. If you would discern this correctly, you will very well see that such crass nonsense would never come from My mouth and will never come. (Rom 13:1)
6. If anyone of you will still find something in the scriptures that does not correlate with sound reasoning, name it and light will be given unto him. Amen.

Gifts from Heaven

Trust – Jakob Lorber, 23:4:2009

The character and core of a true believer, is Trust. Do you put all of your trust in Me and My Word ? Are you prepared to give up all if I will give you My Word that I will provide ? This is what I ask of you in the changing circumstances in the country. I allowed all this to give you the opportunity to give up everything which is in your heart too. Do you still dream of sumptuous meals and luxurious houses, or are you content to continue living only with what I will provide ? Have I become an Anchor and Support for you, or are you still bound to what the world wants to offer you ?

The world I create for you, to which you could have a constant part in, will have everything to offer which you could think of. I keep it from you till your trust and faith will make it reality for you. I will take care of you as long as you do not yet stand in full trust before Me and the only thing I ask in return, is for you to look in full trust up to Me alone. You may have no other gods before My face. I will be your Base and Source in which you will find all the joy and provision to even share. Stay humble and you will never struggle to share.

The greatest gift you can give Me is to find joy in caring for your neighbour, as if it is Me doing it through you. This way you build your eternal home where you and I as Creator will be one of Will and deed and Spirit. Foster the will to experience joy in practising perfect Love and you will easily unlock for yourselves the way to the perfect unification. I am Love and Will through your life.

