



The Diary of Love

by Dr. Luigi GASPARI

Dr. Luigi Gaspari

*Only man judges man. Love forgives
everything and everyone.*

THE DIARY OF LOVE

To love means to bring love —

*where it is not known,
where it is not sought,
where it is not possessed,
where it is not known how to seek it,
where it is not known what it is capable of,
and where it is not hoped for, because one has
been unfaithful to it.*

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Tonight I must speak to you. So listen! What I say to you is important. I must explain to you what love is and who I am.

You will find Me in the hearts of all people; My love lives in them.

I am happy there, where I am received with warmth.

It is My heart that effects accord. Without Me, there is no bond. No union, unless it exists through Me, through My heart, can call itself love.

My love knows neither misfortune nor sadness.

My love is pure joy. At a distance from Me, there is no bliss.

I allow you to recognize how useless is your striving, your wishing.

If you could understand that everything towards which you strive, is to be found only in Me.

Why do you torment yourself? To what purpose?

Come to Me and you will find all the good that you desire for yourself.

I am more liberal than you imagine and give you much more than that for which you ask Me.

What do you want from Me? Ask and you will receive it. For what do you ask? For something really worthwhile? That I give you immediately.

For something worthless? That I cannot give you, because I mean well with you.

What shall I give you that is of value?

I would give you everything if you were capable of dedicating your whole heart to Me.

Your heart never beats for Me alone. You often clear a portion of it for Me, but the remainder you keep for your desires and your striving which draws you away from Me.

How can one make it comprehensible to you that there is nothing without Me? In this corner which you allow Me, I often conceal Myself. I observe you. What do I see?

I see you worried, tired, disappointed and dissatisfied.

You always have troubles and do not understand why.

The reason lies in your distance from Me. I watch you and wait for a sign, a call from you, so as to come forth from My hiding place in which you have put Me.

When you call Me, I am there, but even more so when you love Me. I desire to help you in order that you can keep Me near you; if you wish it — I will be everything to you.

To want to possess Me, means to give yourself completely to Me.

To give yourself to Me, means to leave everything to Me.

I am tired of seeing you like this — without strength, which I alone can give; without love, which no one is able to give you except I.

What you are striving for is almost always to your misfortune. But you do not know it. I will tell you what is good for you.

What is good? Peace of heart. It allows for warmth to be felt, which is life.

What effect does this warmth have? It warms and inflames your heart; it gives you joy to live, to love, and to bring warmth and love everywhere.

Is it not so? Yes, you know it, for sometimes you have experienced it. But why have you experienced it only sometimes? Because it was I who has warmed your heart in such moments. I have done everything in order that you may recognize Me and love Me. And then? Then, you have not known how to hold Me fast, neither did you want to.

I have left you the freedom to go other ways. And? See, what has become of you! Now you are tired and exhausted; you are without Me. But I still live in you, for the smallest corner that you allow Me is sufficient for Me. I stay there and wait. I wait for the hour of your need, your suffering, so as to suffer and to mourn with you.

You have created your own suffering. I did not will it. But it is just this suffering that gives Me the opportunity to help you. And if you do not call Me? I hear you anyway and hasten immediately to your aid. And how does this happen? When you call Me, I am already there. When you do not call

Me directly, I hasten to you upon another road. On which one?

My way to you then is another person like you, a human being who, if not altogether, yet in part, already belongs to Me. My share in this person I then send to you to help you. But it is always I, Myself, who helps you through these people.

And what do you do? Often you do not recognize Me or see Me because I act through a human being, a human being like yourself. Yet, in this person am I, your God.

What do you desire from Me? I can give you everything. I am able to do everything because everything belongs to Me, for I have created everything.

Nothing is impossible to you, because everything is possible to Me. I am your possession and belong to you. Whatever belongs to Me belongs, thence, also to you. Therefore, why do you concern yourself?

You have everything that I have. You must only desire to have it. What do I desire from you? I desire that you believe in Me, ask Me, have confidence in Me, and surrender yourself to Me.

Are you afraid to make a gift of yourself to Me? Why? What you give to Me is nothing compared to what I will give you, which is everything.

What is everything?

Everything, means to recognize Me and also yourself, and everything there is; whatever you see and do not comprehend. That which you know about is for you unfathomable. The unfathomable you can only comprehend through Me!

Why do I love you so?

Because I have made everything and, furthermore, create whatever would make you happier, more grateful and more loving towards Me.

Why do I desire your love? Because with the growth of your love, I also increase your joy and your bliss. My treasures are infinitely great and therefore I increase your

love for Me. When I deepen your love, I also deepen your perception of Me. The more you love Me, the better you comprehend Me. I allow Myself to be recognized by him who knows how to love Me.

I give My love to him who brings love towards Me. I take it from him who doesn't give it to Me. Because I, Myself, am Love, love is My sole possession.

You could not possess what is Mine, exclusively Mine, if I did not give it to you. The gift that I make (of it) to you is a test. The test concerns only your will; you must only show the will to love Me — all else I will do for you, for I am entirely on your side.

My heart is a continually glowing lamp, a fire that burns for you. My fire gives you life. There would be no life without My warmth. My ardour compensates for the coldness of your frozen hearts. Each of your hearts should preserve alive a little part of creation. If your hearts have become frozen and have died, then that part of creation must disappear, for it is the love of the heart that preserves everything.

And what do I do?

I install My warmth for yours. I cover, with My heart, the dryness of yours. Thus, I preserve you, and life, with the warmth of My heart.

Why do I do this?

It happens out of love and in expectation of your conversion to love, which I hope for. Thus, I take your place in that mission which rightly belongs to you; I am the reserve of power which prevents the evil that you have incurred through the squandering of the strength which I have given you. I am a reserve heart which stands at your disposal.

Why do you not love Me? Why do you not want to be grateful to Me? Why do you want to repulse Me?

Your fickle disposition is the cause of it. Your mind is inconstant because you allow yourselves to be influenced by outer impressions — disordered thoughts which come from this world.

The unstable mind makes your hearts grow cold and thrusts love away.

How can you keep your mind in balance; in rein? You should strive not to take notice of those thoughts which are not good, not loving. You should overcome the instability in that you always heed the law of love.

If one of your fellow human beings asks you for something good, do not ask him who he is. Give him the good that he desires. This good will bind him to you and, for the sake of My love which lives in you, I will bind him to Myself.

It is I who send people to you in order to ask you for (something) good and for love. Thus, I bring them back to Me, to My heart, through that part of Me which lives in your hearts. Let no one of those I send to you come away empty, for these will have something to share with you, for I belong to you in them, because of the love which you knew how to give them.

It is I who brought you together so as to hold you bound closer to My heart. You are a unity in Me.

When one of you gets lost, it is a loss for you yourself. You are bound to one another with a bond that you do not see. The bond lies here, in My heart.

Love unites, and you are a unity in the participation of the boundless joy which is resolved on in My heart and which will belong to you.

Unite yourselves, and do not allow yourselves to be discouraged by anything. Nothing is difficult for Me!

Only your separation weighs heavy. You cannot separate yourselves if you want to love Me. I cannot share My heart; and in order to come within, in order to have the right to step inside — you should be completely united. To separate you means to make impossible the union with Me — the bond within My heart — which is only one. Be submissive to one another, help and encourage one another mutually, but do not part.

Your union is My joy. I will overwhelm you with graces for the zeal with which you strive to love one another and never to part.

When one of you is tempted to distance himself from the other, I immediately intervene. I step in between you with all My power in order to prevent it.

It is My will that each of you make a little step towards the other and I will move the power of My heart.

Those of you standing from afar, think on it; with such thoughts you awaken Me in you to life.

I will constantly be with you if you only help one another to unite yourselves constantly. Do not fear that somebody could part you. Your love-union will allow you to overcome every obstacle.

In your desire to love, it is My will at work. My will is stronger than any resistance.

Stay firm in your will to union, in your love for him who would like to flee from you. I know the ways to lead back to you the fleeing one. He will not be able to slip away and I will tell you why.

The person whom I sent to you was chosen by Me. You have brought him back to My heart through your love. This person is tied to My heart by invisible threads. Your will holds the bond of these threads with My heart. With these ties I hold the fleeing one, so that he desires to turn back. My upbraidings create in him confusion and torment until he realizes what an error he has made in fleeing the union with you and Me. I defend your rights with those whom you have loved and who try to separate themselves from you. Turning away from you means turning away from Me. Ask Me for help when you no longer know what to do. I will immediately intervene in your favour, for your union is My will.

To unite yourselves, means to unite yourselves with Me. Your separation — is separation from Me.

* * *

9 April 1968.

I have completed my 42nd year. It is midnight. Again, I feel close to all hearts, to God's heart. It is He who desired to wish me happiness on my birthday. He is all love and goodness towards me, He wants to keep me company.

I am a little confused; yet I do not concern myself as to the 'why' of it. In silence, I listen to the beat of the divine Heart which is so full of love for me. Well I know that I am not worthy of it but I also know that I am not mistaken.

It is really He who observes me, speaks to me and keeps me company. I do not feel alone and have never had a more lively feeling of needing nothing. Tonight it seems to me as if I possess all within me.

What is this heart that beats within me?

It is God who knows that I need Him, that I long to have Him beside me. Tonight I would be alone with my thoughts and, thereby, probably sad.

Yet, all is different, for I hear His voice which says to Me — I should be glad and confident of the good that He will give me again tomorrow.

Today is an unusual day. It seems as if it is devoted to the past about which I have never thought which, however, exists in the presence of His Heart; because in His Heart, in the Heart of God, everything is ever-present: My childhood, my youth and my mature age is written therein; I see every action again and relive it again with Him.

Only the remembrance of my faults, my manifold infidelities towards Him, has disappeared.

Why is it that the faults committed by me no longer trouble me? Perhaps it is His congratulation, His gift for my birthday. It is a gift which only He, in His liberality, could make me: to allow me to forget the evil that I had committed. Yes, this address of His Heart is also a full invitation to have courage and confidence and to be convinced that He will make up for everything.

What does the heart of God desire from me?

It demands nothing from Me. It only says I should love Him as much as I can and my affection for Him will bring

about that I will become always more conscious of Him. It will come so far that I will see Him and recognize the places which please Him. There, I would find Him the next day. In such hidden places He will allow Himself to be heard and, perhaps, seen as well.

He is tired of having to conceal Himself. He desires to step out into the light, to allow Himself to be seen; therefore He has decided to come to me.

What can I give Him besides?

I have nothing to offer Him except my upright friendship and my fullest confidence. Perhaps I have a little love and I give it to Him and thus it is now He who does everything for me.

He is my Friend, the friend that I have always sought and never found. Now that I have Him, I have everything — my friend is God.

It is the heart of God which has offered me His friendship. It is His friendship which makes me a friend of all those who are His friends or desire to be such, and those who do not yet know that there is only one true friend: HE.

I think of those who have not received me in a friendly manner. Now, when I possess His friendship, I feel in myself the certainty that I will receive all the friendships that I desire for myself. I will undoubtedly receive them all, all those that I desire to have, in order to share them with Him. Now it is He who ordains everything for me.

It is He who guides each of my steps and it will no longer happen that those whom He chose for me will withdraw with the intention of separating themselves from me.

All of them will come back — those whom He had called. Now there will be a muster, and woe to him who does not appear.

There is no time to lose. The return, the entrance into the sheepfold is necessary.

It is His will and His decree.

He has decided to allow His heart to triumph in the hearts of all who love Him. The storm which has dispersed the flock

has ceased. Now shines the rainbow which invites to the homecoming so that all can hear His voice, together.

There are many evils in this world but only one sickness. This sickness consists in that one doesn't comprehend what His love is, and what love for Him can achieve. It is an ocean without limits, full of treasures, full of happiness and bliss, and only a few know of it, and almost no one wants to make use of it. And herein lies the means of health, in this Infinite Ocean which offers us everything; and from which we have drawn almost nothing. This treasure which has come to us is freely dispensed by Him but now He wishes us to learn how we can reach for it and ask for it. Inexhaustible is the supply of those goods, limitless the riches and, moreover, accessible to all if only one understands how to ask and aspire to it.

It means to lift it up and return it to Him; a single ray of His heart will make a connection with this supply which will mean joy to all.

. . . the morning of 9 April 1968.

Love sometimes makes you prisoners of a heart from which I take you away in order to make you free, and you will then become completely one heart with Me alone.

In My heart you will hear Me, in your hearts I then speak and tell you what is good for you.

The good that I desire to give you consists in that you always listen to My voice. Learn to perceive it, and you will notice that truth has entered into you. In Me you will recognize the voices of all those whom you have loved. These are to be found, because of the love which united you, here in My heart. Their love for you and your love for them will be I.

The love which you receive and that which you have given away is always there and lives on eternally. Every one of your love acts is lasting and is quickened again in My heart. Listen to its voice — it is Mine. And here you find all that which you have loved and all those whom you love.

9 April 1968 – 9 o'clock.

I've known you all along, you who carry My love into the world. It is I who carry you, for you go forth from Me. I desired to have you and My heart has given you to the world, for you are I, as I live, you are My heart which dispenses warmth in the world.

Whoever loves you, loves Me. Whoever loves Me truly, will recognize Me in you, for I reveal Myself through you. Those who distance themselves from you, distance themselves from Me.

When you weep, I weep; your joy is My joy. It is not the pain which happens to you that makes you cry, but the knowledge of My presence makes you recognize the sorrow which they cause to Me, and you comfort Me when you want to forgive everyone and desire all to return to you for My sake, because a return to you means a return to Me.

My love for you means salvation for all who turn to you; My bond with you is so strong that your request to give Myself is a command for Me and I give and devote Myself to all whom you indicate to Me. Those, however, whom I point out and send to you, are people who have turned to Me directly, were it only with a tiny act of love which they have made in a moment of pain. Such an act causes Me to send them to you. I send them especially to you because you know Me and will make Me known to those who seek Me without rightly knowing who I am or what I am capable of giving. You alone know what is possible for Me since you are capable of the same because of the bond which binds you to Me.

Today is a great anniversary for you, for Me, and for all. It is the anniversary of My dialogue with you, but a dialogue also with your friends; it is the dialogue with the world that strives and seeks for truth.

All would be able to recognize the truth, all who desire to experience it; all who believe in Me will also, for the reason of that which I have already told you, believe what I will still communicate to you.

I have chosen this day in order to talk with you and with all; it is the day of your 42nd birthday. Today I am with you in order to impart to you strength and courage, so that you can continue on your way and search further how you can bring joy and peace to the fearful and unhappy hearts. This was always your liveliest wish. I know, for it was also My desire; I have kindled it in you.

Now you know Me, because you wanted to seek, and knew how to seek, Me in the hearts of all people whom you met. Now I will let you recognize, in Me, the plan which I have determined.

This is a plan for triumphant conquests. You need not make yourself any worries; I will give you all that you need. Daily, hourly, I will let you experience something new; I will let you see what you haven't seen yet, and allow you to recognize what you have not yet recognized.

You should never ask Me why I do it. You should only believe that it is thus ordained by Me. Now it is still too early for you to understand but one day you will realize why. Your life must unfold like that of many other people; the difference with you lies therein, that I am always with you. Whatever you will do will be My will; nothing happens by chance; all is arranged by Me.

I will not allow anyone to criticize your doings. Already, the moment has arrived to speak clearly and energetically. It is necessary that I create a reputation for you. When I make you esteemed, you will be able to succeed. You will make known My plan for your authority. I will know how to create validity to your word; the esteem is conferred upon you because you have loved those whom I sent to you, for they didn't know Me and suffered because of it.

This is what I desire to have from you and what I wish from all others, especially from those who claim to be in My service. However, I do not serve these, for they wish to be served themselves under the pretext of serving Me. In reality, these people wish to have Me in their service for they know how powerful I am. They know that everything lies in My

hand and, therefore, they bow before Me. Their homage is only the recognition of My omnipotence, My presence. Yet I do not seek such a manner of homage. I'd prefer those who do not bow before Me, only because they do not know what I am capable of. They have less to answer for. From these I would receive much if I allowed Myself to be recognized.

Those who bow before Me, plead with Me and pray to Me, are not always people who also love Me. Far more often they are people who wish that I bow to their egotistical moods. Thus it is also, sometimes, with you who love Me. Those ones know and perceive that I cannot say no to you who love Me. Therefore, they often ask you for things which they do not receive from Me, because it wouldn't be right and they haven't deserved it. See, thus it often happens that you are deceived by people who turn to you under the appearance of love.

Those whom I answer out of love for you think that they have succeeded in deceiving you. They are wrong! They try to deceive you about Me on the way, but I have already recognized their intentions and have provided for it. What I grant them serves only to oblige them towards you who have loved them. Everything belongs to you which they have received from Me without deserving it, and only through your intercession.

These goods still remain My and your possession.

These things for which you have asked and received from Me for their joy will become a fire which will consume them if they remain guilty of the lack of gratitude towards you and Me.

I am never revengeful, for no revolt can surprise Me. I know the hearts of men. Often, I step up energetically when someone crosses My plans. My intervention occurs on the spot against those who obstruct you, you who enter into My preconceived intentions. I do not revenge Myself, but I defend My order against everything and everyone.

I will not allow any of the most cunning, sly, malicious and evil person to criticize you in the least, you who love Me

and desire to serve Me. I will be a strict judge to all who dare to criticize you — a portion of My heart in the world. My love for you is destructive for all who despise you; My love for you will become compassion and love for all who meet you with regard and affection. I will be a friend to all who are your friends.

Were I otherwise than I tell you, how could you believe that I love you, that I am with you, that I defend all that is yours?

I will do even more for you than you see or can imagine. I will take all your sins upon Me.

The desires that the world excites in you, do not offend Me. I have sent you into the world where you stand in contact with its illusions. I want to harden you in this world — I know how to turn to good your experiences with evil. What you experience brings you cognition. The knowledge of evil in you I use as a means, in order to fight against it in those whom I send to you.

I want you to be fearless; fear is a sign of weakness and means lack of confidence in My power. My power is superior to any enticement of the world. My strength neutralizes all your frailty. Only one thing I demand of you — that you keep Me in your hearts and believe that My strength compensates for your weakness. Your strength am I.

Think always on it — that I will never become a judge to you. For you, I will be the trusted counsellor. I demand that you never doubt that I mean well with you; all that can make you happy, I will give to you.

I will keep all sadness away from you. Entrust Me with your sorrow and I will exchange it for joy. I am your whole possession because I have sent you into the world; you are in My heart and I am in yours.

* * *

To My beloved. . . on his birthday, in order to prove to him all My love and appreciation and to give him courage and the necessary strength to carry. . . as up till now. . . My heart into the world.

Whatever good you offer to Me, increases My compassion for all. My great love for you makes Me more patient with all. All partake of the good that you give Me. I cannot be severe because I love you.

Very stern I am then, when the love which binds you to Me is injured. To be united with Me is nothing else than to allow Me to act.

When you seek a remedy for one of your mistakes or the injustice of another, allow Me full freedom of action. I am often hindered by your way of handling things. You allow yourselves to be influenced by the advice of people of bad faith. I know the advice and the advice-givers, allow Me, then, to act for you.

I need your permission for that, because the good that I have in mind makes Me take into consideration your wishes and also your errors. Nothing is of more value than the free consent. I take notice of the free will and concur with your choice, even if it is erroneous. Your error does not disturb Me. I can bring everything to order again. When I ask you to listen to Me, I leave you the possibility to make a decision; to listen to Me does not mean to lose your free will.

You can live your life as you like it best; there are many possibilities. If you wish, I can advise you about the easiest way, which is the least risky and is the most beautiful for you. It is all the same to Me which calling and position you choose. It is only important that you still keep Me as the guide of your steps.

I will keep far from you the dangers which your eyes cannot see, the blows of your and My enemies — I know them all.

The good that you seek, you sometimes already possess; it lies close at hand and I need only to open your eyes to it. Also, that which I hold ready for you, you often cannot take possession of, because your ingratiating enemies hide it or try to rob you of it. Ask Me, I will give to you what belongs to you; I will hinder the others from robbing you of what is due to you.

Your requests which you direct to Me must be completely clear, because I must keep Myself to your words when I answer you.

Your word imprints itself upon My heart when you speak it out, therefore it is important to think carefully before you present a request. Search yourselves thoroughly regarding what you desire from Me. If you are not sure of your desires, if you fear that you could ask for something which could be bad for your future, then you can ask Me for advice. I will advise you about that for which you should ask most urgently, that which is for your highest good, for your greater happiness and for the joy of those who are close to your heart.

You will be able to perceive My answer clearly and intelligibly; I give you the inner assurance that it is My counsel. You must, however, put yourselves in the position to hear Me. This would mean to wait with restraint and patience, in order to prepare yourselves and to tune in for listening.

Never be premature nor too sure of yourselves; have mistrust against your wishes. When you distrust yourselves and your desires, then it has come to the stage where you begin to hear Me and to understand. Only then will you comprehend clearly and without doubt that I speak to you.

You will recognize My speech, for it is quite simple and appropriate. When I advise you, every uncertainty disappears. On the contrary, I make Myself felt in doubt, in order to turn your attention to Me. I excite doubt in you when I wish that you turn to Me for advice. Always take notice of the assurance which I give you after you have, patiently and

humbly, begged Me to take the uncertainty away.

The knowledge which is most useful to you, which enriches, strengthens and makes you happy, will become true riches for your spirit and your life when you learn to acquire it under My direction.

I can make you understand in a day, in a moment, what you could not comprehend in your whole lifetime. The knowledge of your own selves is only possible in contact with Me.

I know who you are, where you come from, where you must go, because your life is an energy which originates in My will, to give you what I am and what I have.

My wisdom has constructed the flesh which should give your spirit its countenance. Your spirit was there before it was clothed with your flesh. Your existence is My Spirit which was breathed into the first man. It is also My Spirit which gave Adam life with its various gifts and which have, from one to another, reached up to you. Only the canals through which it flows besmirch the spirit which I give you. The spirit which was conveyed to you guides your heart and rules it. The love which you carry in your heart is My continuous presence within you. Your heart is good because of the love which I bring to you.

Even though My love makes your heart good, yet your senses can mislead the heart to immoderate passions which besmirch your spirit. The spirit, darkened by various passions (sex, avarice, envy etc. , steers and besmirches your thoughts. Your thoughts drive the senses to desires which kill the spirit of love. Without the spirit of love you are the prey and victim of the passions of the flesh.

The sensual passions divide you and incite you against one another (envy). Your heart alone can save you, for it is a magnet which I have placed within you. I use this magnet of the heart in order to draw you to Me.

Even when your heart is blemished with a sentiment which could turn to passions which are contrary to love, still, there always remains the centre of My love within you. To incline

your heart to Me, means to compel the mind to desist from its mad intentions.

My love is stronger than all passions. When you love a person who has become the victim of passions, then bring Me, with your love, into the heart of this person. The love which I give to this heart is a lighthouse which enlightens his mind. The, through My love, enlightened mind draws My Holy Spirit, which will give direction to the understanding and awaken fruitful thoughts, for your joy and your peace and for a quiet harmony between your mind and your heart.

12 April 1968 – Good Friday.

I am become man like you, I have allowed Myself to be killed by you so as to be able to enter your heart and to bring you the love which I, Myself, am.

You have My heart at your disposal; it has become your possession for the conquest of people's hearts. That is the way which I have shown in My Passion: to penetrate into hearts.

One can direct the understanding with proofs; the heart, however, allows itself only to be conquered. A truly conquered heart will rule the understanding and bring it to the point of willing what it commands and desires. Never can one conquer a human heart by force. Only meekness, goodness, sacrifice, renunciation and perseverance reach the goal.

It needs a force which is animated only by the will to never give up the striving to penetrate into such a heart. My death on the cross has opened this gate for you. I have also left you the key in order to enter when you find it locked.

I will enter with you, for if I entered alone I would not create a bond between you. Each one of you would be bound to Me alone.

Instead of that, I will unite you among yourselves, in Me and through Me. That is the reason why I always choose one of you to whom I devote Myself, so as to enter into all.

I have made My choice during the agony on the cross. In this death agony, My Father has consented to allow (Me) to choose the most suitable from among you all, in order to give you knowledge of Me and all that which I have received from My Father for you, and all that which you are able to achieve through My mediatorship.

Your hope for the return of peace and conversion to a joyful, harmonious living together is founded only on that selection which I made at that time.

Those people who play such a great part in the saving of the world from destruction, belong to those who were then chosen. The few who, today, are and live in the world in order to give themselves to all, still carry continually, and always more effectively, the compassion and the forgiveness of the Father which they have asked for and received for you. For these people who live among you are endowed with a power which holds out against the vicissitudes that have been let loose through the love of power, of ambition, and the passions.

It is the power of My love which flows to you through My instruments whom I have chosen already during My death struggle. The source of all good, all the treasures which are at your disposal, lies in Me; I send them to you through My instruments.

When you do not recognize the source and the issue of all good in Me, you are driven to investigations which confuse you and spoil all the joys of your daily pleasures. Only the recognition of My authorship will place you into lasting enjoyment of My benefits.

It is useless to search for the cause of all that exists which you do not understand. You would, on the contrary, be able to comprehend everything if you would not ask the 'why' (of it). For everything there is a solution: wait patiently and unconcerned until a light arises. It will arise when you are satisfied and happy with what you already possess; when you do not claim it as a right to know more, to own and see (more). Your whole existence should always express

gratitude and love. Then you would understand, possess and see much or all of that which you have desired. Your gratitude will make room for the right and, indeed, the right to the love of Him who has the power to let you know, possess and see everything.

When you are dependent on a person who doesn't strive for knowledge of Me, who doesn't seek for truth and doesn't love, such a person is an instrument which I make use of, in order to bring you to a state where you attach yourselves closer to Me. I wish that you would rely on Me more and increasingly long to have Me at your side. I speak when that person keeps silent and doesn't talk with you, neither does he want to listen to you when you speak of Me. His silence will become a longing in you, you who love Me and love even more because you do not find Me present in that person who doesn't allow you to feel My nearness to you. My silence makes you seek and fear that you may have lost Me through an offence, so that I have left you and have lost My interest, My love, and the desire to put into effect My plans with you.

I do not change My mind, and stay with the choice I have made for My firmly-laid plans; also I do not forget, even for a moment, My interests, My care and love for you.

I guide you in such a way that you may keep your impetus fresh and so that you may always more effectively seek the truth and those goods which I have already prepared to put at your disposal, in order to give you joy in it when you represent Me, and in order to lend authority to you to say and do that which the word (alone) is unable to say and to accomplish.

I wish to prevent the confusion and intentions of raging humanity of robbing you of the cheerfulness and enthusiasm which you need in order to continue to seek for truth and to disseminate it.

Only out of love do I allow your meeting with lies, so that you learn to appreciate truth and righteousness more, and so that you always hold to it more firmly and actively.

I have chosen you to be a mirror of truth. Thus I protect you from falsehood; and you will never fall into deception, for I take away the power from the insinuations of every lying spirit, in that I place the truth into the light. Instead, I leave in darkness every false and malicious design on truth. Darkness means powerlessness, lack of vitality, decay, and certain death. That alone lives — and will continue to live — which receives warmth from my light beams; all that which I leave in darkness dies off.

He alone is in the truth who pledges himself wholly to strive for a continually better recognition and realization of truth. This unassuming self-knowledge will lead you to the discovery that you are incapable of creating your own reality.

The truth which a person invents for himself and wishes to force upon others is an imposed lie. Whoever wishes to impose a truth upon others, imposes only himself, not the truth.

My truth leaves even the falsehood free; falsehood makes noise, needs force and makes a sensation, for it fears the power of truth. Truth possesses the strength to wait patiently until whatever cannot survive without the warmth of My true light, collapses and dies.

You who come in contact with the falsehoods of people, will fight in yourselves the spirit of untruth and cowardice, because you see the evil which the imposition of falsehood calls forth. I can help you hasten your return to your only good in the truth. Your concern is to desire to bring about My intervention in the struggle against the false opinions which are exhibited by people who thirst for revenge and want only to control everything and everyone.

The defeat of these false teachings will follow inexorably and unavoidably. I will advance this collapse when you ask Me for it with love. Your requests will procure that all falsehoods and all centres of their dissemination, which bring incalculable damage for the whole world, will be unmasked.

The power which I will give you does not consist in forcing the truth upon, but in the unmasking of falsehood. The truth

will make a way for itself when falsehood is unmasked. Already when a falsehood collapses, it means an anticipation of the triumph of truth, of good, of love; and that will become for all of you a triumph of greater happiness and well-being for with the truth come I.

Only I, your God, can procure for you order, peace, riches and happiness. To combat untruth means to spread the good around you and move Me to allow you to recognize still other truths. When you love truth, you love Me. When you love truth for the love of truth, you love and know Me. The love of truth is what leads you to recognize it and to live with Me.

To accept truth on the ground of persuasion, compulsion or fear, does not mean to love the truth, for only love leads you to an intimate union with Me, and only the love of truth allows you to recognize it, for truth is only in Me.

I know all the falsehood that surrounds you.

Falsehood, be it great or small, is the worst obstacle for a peaceful co-existence and for the attainment of that spiritual progress and harmonious development which means true happiness. Many decent people do not bring anything good either to themselves or to others; their goodness limits itself namely in that — not to do anything evil to others. And, out of love for a life which is as comfortable as possible, they avoid to combat the dissemination of errors which they see and can recognize, yet fail to take a stand against them.

Such people will not be approved by Me. They are, moreover, responsible for the dissemination of falsehoods and the evil which will catch up with them. Their inactivity makes the productiveness of disorder even more energetic.

Only he who does not accept falsehood for himself and others but combats and blocks it, induces Me to grant him My help, which allows him to triumph over all the enemies of truth. Whoever enters into a compromise with the falsehoods of men will no longer see Me at his side. I cannot take it upon Myself to assist a person who accepts the falsehoods of others and not only feigns My help, but also My agreement to a

compromise with falsehood.

I will not help such a person for he does not believe in Me, he does not believe in the invincible power of truth. He will fight alone and will be crushed by the falsehoods he has accepted; his, even though persevering prayers, will not achieve the victory of a profitable and valid struggle.

I take upon Myself the defense and answer the prayers only of such people who completely dedicate themselves to a cause, namely, the truth — in order to bring justice and love to triumph.

No prayer will be heard which doesn't strive towards this goal. When you strive after the goal which I have shown you, I will repair your errors and make your way straight; I will keep you, and your loved ones, safe from the assaults of your enemies. I will keep at a distance those who hinder you on your way, deceive you, and wish to separate you. Never will I permit for anyone to check your course, in order to win those who belong to you, who listen to you, and wish to follow you on your path. No one, be he ever so clever or powerful, will succeed in casting you down. In you, I will wrestle to the floor all those who wish to bring about your downfall. I will not fail to break the pride of those who think and would dare, to humiliate you. I will humiliate and make powerless him who considers himself to be entitled to demand of you that you do not speak the truth which you recognize. Aimless will be the criticism against you, against your way of life and your human weaknesses. Every criticism which strikes you will mean a heavy punishment for him who has exercised it. They will bitterly regret that they have dared to handle you as if you had no means or possibility to defend yourselves. My defense will come suddenly and will be a warning to all. For the few sacrifices that their slander brought to you, you will receive the guarantee of My assistance.

Out of love for the triumph of a higher good, I will take away the power from the wicked; for the well-being of all, I will allow it to be recognized what a great hope you exhibit,

you who love Me, in order that they may find themselves again on the right road. This is the way which leads to a firmer faith that it is possible to attain My presence and continual assistance for all.

13 April 1968 – Holy Saturday.

I am present, in a special way, there where the desire exists to recognize Me and the will to love Me. For your desire to get to know Me, I give you what you desire and what I desire from you.

To love Me always, after you have once recognized Me, is the obligation for your wills. Your will, will become one with Mine when you love Me. You must obtain perseverance from Me; ask Me to always persevere in My love.

Your prayer will become a meeting with Me, a communion during which you present to Me your heart with all the love that it contains.

Your words, which you speak in stillness, will become creative. They will create for you a world which equals Mine because of the love which you desire to give Me; My world will become yours.

My Spirit will procure for you everything that you ask for with love and out of love for Me.

My thinking will flow over into yours in order to show you all that which I think and desire. What I desire will become that about which you think.

The light of My eyes will mirror itself in yours.

My glance will direct itself there where you do not find My light mirrored. In such places, which are deprived of light, it will be necessary to enlarge the strength of yours. The intensity of yours will grow with the zeal of your prayers which you direct to Me. Your zeal increases My love for you and will strengthen the power of light in your glance; you will be able to see and illuminate the darkness.

The discovery that you feel so innerly united with your Creator will give you the assurance of your ability to

co-create all with Him, and to quicken the life of the Spirit where there is a lack of spirit.

Through the contact with My word, yours will become creative and will make the light flare up in people again. The word directed to the Holy Spirit is the love of a human heart towards its Creator.

The word will become a prayer of gratitude and a gift of love. When it gives love, the word of a person becomes creative in all good. Give Me the little that you have received and offer Me everything out of love, then I will create everything that you ask of Me with loving words. Under these circumstances the words spoken by you will be the expression of My will.

The creative power of each of your words will be a distinct proof of power of My Creator Spirit, which is active in order to give form to your words and to your desires expressed in your thoughts.

The thoughts which you direct to Me within you is your communion with Me, words which I alone hear and hold secret for Myself and your heart. The union between Me and you consists of all your thoughts.

Thoughts which keep you separated from Me, cannot separate Me from you. I am always there, even when you think, or wish, that I were far away. My presence is invisible because of the hardness of your heart which devotes itself completely to the acquisition of creatures and created things, in covetousness and ambition.

The possession of all that which I have created for you does not permanently still the longing of your hearts. The unsatisfied longing of your heart urges you, it always drives you to a new striving for possession and tries thus to satisfy the heart which demands incessantly.

All that you already possess of the created, and that which you will still possess, will never take away the dissatisfaction from your heart. You will not succeed in satisfying your heart, not even if you possessed everything that I have created for you. Your acquisitions do not satisfy you because I have created everything only as a means to an end.

The created is only a means which is at your disposal, in order that you may recognize the Creator therein, to find Him in your co-creatures and to love Him in those who are still seeking Him, to love Him also in those in whom He conceals Himself so as to invite you to seek Him. Even in those who claim that they could live without acknowledging My existence, you will discover a certain proof of My presence.

The power of My love for you who love Me, will show you that I am even in those who call themselves atheists.

I only wait that you ask Me, through your with Me united heart, to win the love of all those who cannot love Me, do not want to love Me, who claim not to know Me and not to need Me, and whom I do not oppose only because they have not yet experienced the warmth of your love, (the love) of hearts to whom I have given My love so as to pass it on through you, who have received it from Me. Only in order to unite you all in Me, I wait that you bind yourselves to them through your request that I give Myself to them through you. I am already in the atheist, I am there so as to wait for you, to await your prayer for union. It will be this prayer which will lead you to the discovery that I am permanently present even where My presence is denied. Yes, I conceal Myself precisely in such people; I keep Myself hidden in order to call you there, where you can best prove the sincerity of your love for Me.

I do not call you so that you debate My existence, My presence; I call you only so that you may love Me in them, and long for the return of light and the triumph of all joys which you recognize as available in Me for all.

You should not try to enter spasmodically into conversation with atheists whom you do not know — love them in Me. You should will to love, pray and offer in order to enter the state of satisfying the desires of your heart.

My heart desires only one thing from you: love for creatures, for creation, and for union of the whole into only one heart — That Heart which will always be happy and content in the embrace of all Its creatures.

The way which every one of you has to walk will be prepared by My love which will guide your heart.

You will stop there where you find greater resistance, so as to compel them and to overcome them, in order that they may follow your path again. All the resistances are only obstacles which are to be overcome so as to grow in cognition. I am always, already, on the other side of the obstacle, ready to rush to your assistance, in case you might not succeed in overcoming them.

Love presses always further, always higher; it invites you to continue your way in order to examine it anew, and find it greater than it appeared to you before you left, in order to get to know it better.

I climb a couple of steps higher in order to await you at a greater height, in order to allow you to see and comprehend from a higher vantage point.

The way of love has no end. The impetus for it is My heart which My spirit steers in such a way as to compel all resistances. I draw your heart into Mine in order to make a single motor of it.

In the delays, accidents and dangers which threaten you, I wait for you so as to rush to your assistance as soon as you call.

I draw you with My motor in order to pull you further along, to a standstill so as to repair your damages and to avoid new and difficult dangers.

Together with Me, you will take up your journey that leads you to the summit which I have prepared for you.

14 April 1968 — Easter.

In all that is created, the Creator is present. I have risen today in order to bring all of your lives to your Father. I have reconciled you with Him and offered My sacrifice for every one of you. The Father has accepted the offering and in My resurrection He has awakened you from all death.

The gift which I have left you from Me, in order to show

My permanent presence, you can find in the whole of creation, in every creature. The gift is the re-entrance of everything created, and all of you, into the love of the Father.

My heart has bled to death in order to give life to yours. The life that My heart has brought you has again fortified the bond with Me and the Father.

The blood of My heart has united with yours. Out of love for My blood, the Father has, for the sake of My blood, turned His love again towards your blood and life. Your life now moves in the love of God.

The love of the Father for Me has extended itself to every one of you. Everything created has again entered with your life, with My life within you, into love. And, therefore, you can receive everything when you live united to Me. The reason for this is that in creation, and those things which are dearest to you therein, is present the One to whom they belong.

The desire to possess that which you love, out of love for Him to whom they belong, is the only right way to receive everything for which you ask. That is a law of My heart, a law of love. Whoever asks for love from someone who loves him, will surely receive love and all that love possesses; he can be certain to obtain everything that love has created and can still create.

My Resurrection has given you the right to ask and to sacrifice; to ask in order to receive the little that you already possess, to sacrifice — in order to exchange it for inexhaustible goods. Because of this acquired right, you are co-heirs of My whole inheritance; I will share everything with you, nothing belongs to Me which shall not belong to you.

I have died for you on the cross in order to suffer in your stead, so that I have the right to demand your love for all the love that I showed to you. I am risen, not in order to separate Myself from you, but with the intention to enable you to arise with Me. I have returned to the Kingdom of My Father in order to seek out the most beautiful places for you. I have

occupied My place again, so as to help you to occupy yours.

My return to you — the way it is already decided upon — will be a coming back in order to ask you to keep Me with you. My body and blood have remained here in the expectation that the gift will be received.

My Spirit waits incessantly to see whether anyone has a need to receive Him, whether anyone will receive Him.

I can hardly wait for you to call Me to help you, for I always send you someone who knew how to call Me and to keep Me in his heart. This person whom I send to you for your assistance, will be able to tell you about Me. Through the love which has united us, and still unites, the person whom I send to you is risen with Me.

My resurrection and your resurrection means — to allow My life to arise again in yours. It means to give you new zest for life again, and to preserve it. Love for life is love for Me, in an again-resurrected and renewed bond which means the triumph and conquest of all good — all that which the resurrected love is and can give.

15 April 1968.

Love is providence. It provides all, for all and everyone it procures nourishment in order to increase the love, with the intention of making it known and gaining recognition for it.

You often do not wish to acknowledge the gifts of divine Providence to you. Your lack of gratitude hinders you in the recognition of possibilities of how you could keep yourselves in direct and permanent contact with Me, Who has provided, and still provides, all the good.

I cannot allow you to lack anything for which you ask Me in order to give yourselves to Me in a greater measure. I am compelled to give you all the good, every means, when you use it for the purpose of promoting in you the ability to communicate Me to others. Therefore, everything is provided which you desire, when you know how to increase your gratitude towards the divine Providence.

Thank Me for the little that you already possess. The gratitude which reaches Me will increase in you the joy in your possessions, for when you thank Me I increase, out of

love for you, the love for the possessions which you have recognized as My gifts to you. My love, which I have placed in those possessions, can lead you to their enjoyment.

Everything that My providence has given you, and still continues to give, is for the purpose of allowing you to recognize and to show you what love is capable of.

To thank means to recognize how much I love you; it means to believe that I will give you everything that you would like to have when you, in your striving, prove that you wish to possess more of Me and My love to you, and would like to increase your love for Me; for only love and recognition of the fact that My love is present in everything, will also allow you to experience true joy in the things with which My love can enrich you.

Strengthen your love for Me and your gratitude for My providence; for that you will certainly receive more gifts of grace of My, which means your, divine Providence.

Make sure that you give Me all the love which is at your disposal. I will make a gift to you of all My providence, together with all My love. In giving you My heart, I give you all. All is possible to the love which lives in you, in your hearts, which was Mine and now belongs to you. I have accepted the offer of your little heart, because you have given it to me fully and completely. Because you have given Me the little that belongs to you, My longing will irresistibly give you My whole heart in exchange. I will know how to enclose My whole great Heart into your little heart. You will love and achieve all that is created by love.

I love you in a measure that you cannot imagine; I offer Myself continually in order to save you from more severe punishments than those, the victims of which you already are. It is not I who send you these chastisements; you yourselves call them down through the false use of created things and of your life.

The love which you deny Me, only draws love away from yourselves and from the things created for you.

Only My love can make everything live, grow and thrive — whatever it has brought forth for its creatures. You make the good, which out of compassion I have given to you, into evil; you change My happiness-goods for you into bringers of harm. All that which you do not care for with love changes for you into evil, if you do not know how to make it grow and thrive with renewed love.

It is My love which keeps you, and the goods used by you, alive. The want or the lack of love to Me allows the love, which means life, to retreat from you and creation, for each and all will live only when you become one in love.

I do not bring the punishments. In that you separate yourselves from life, you make every form of life in creation impossible, for you do not nourish it from the source which keeps it alive: from My love.

When you do not accept the love which I give you — which is what I desire from you — then I am compelled to withdraw Myself from you, only because you do not wish to have Me. When you drive Me away, you alienate Him who has given you life and Who alone can keep you in life, through love. The, from you driven away, love robs you, when it distances itself, of all goods which only love can give and sustain.

The nature which surrounds you could not exist without light and the warmth of love, which mean life. Your life has not the power of resistance against the cold, the lack of the warmth of My love. There is no peace in you without the light which lends you the knowledge and inclination to unite among yourselves. If there is a lack of My love, there is a lack, too, of love among you — and that means hatred which lets you freeze, which cools your relationships with one another, hatred which injures you and allows you to bleed and die.

I will teach you how you can win My heart, in order to live in love. And My heart will teach you how to win the hearts of people. I will teach you how to bring love to all people and that is the only way to create peace among nations again, the one and only guarantee to establish

harmony among nations who war against one another in the name of justice, which is only hatred. It divides and kills them in the name of its truth, which is only a lack of freedom and the slavery of egoism which strives to rule above the passions of people, and wishes to bind freedom which is the attribute of My Spirit, poured out from Me to the people.

My spirit is life which sustains your life and is a spirit of freedom. My spirit leaves you free to give Me the love which I have infused into your heart. I have left you free to love the various vanities more than Me, to tyrannize over one another or to choose the gifts of the Spirit — the, by Me, created goods which I have already granted to others. I have left you the fullest freedom, for only through a free decision for Me can I reward the gratitude of those who surrender all to Me, because they know, and believe, that they have received everything from Me.

Loyalty to Me who, with your life, have given you every means to recognize Me as your all in all, your true God. Your faithful gratitude towards Me makes you united and that is happiness, peace and harmony.

Infidelity means that you make a god out of everyone of you, and divinise every one of your passions and falsehoods. The I which desires to make man into a god is the cause of the divisions among people, of the conflicts and wars, of destruction, evil and death. There is only one righteousness; righteousness is love of the truth that there is only one God for all.

I have chosen you to carry My heart into the world, in order to say to all that there is only one truth and one righteousness: the love to My divine Heart. Only in the heart of God will you find the whole truth, the whole righteousness which you seek elsewhere in vain. My heart, the heart of your God, invites you to unite yourselves, you who love Me — you who claim to love Me.

My invitation to unity is a challenge to help one another to get to know Me better, to always possess Me more, and to

continually love Me more intensely. Strengthen yourselves in the belief in My power, then you will feel yourself to be in a position to win, for Me, the hearts which you love, the hearts of those —

Who do not possess Me,
who do not know Me,
who have not received Me,
who have not known how to seek Me,
who do not know who I am,
who do not ask you about Me,
who do not know what I am capable of,
and those who do not consider themselves
worthy of regaining Me because they
have been unfaithful to Me.

Do not worry about the hardness of heart of those who do not listen to you, who do not wish to hear you talking about Me, and those who have denied Me and still deny Me; never will your zeal with which you have loved those who have not listened to you be in vain. Continue to desire that love would take hold of them also, continue to love them perseveringly in Me. My love for you will open many of these hearts which you have held to be indifferent to your appeals, the appeals of My heart. For many of those indifferent ones, your love will become My mercy in their last hour; My love for you will have mercy on all those who, in spite of the fact that they did not want to listen to you, have yet remained in your hearts; in your hearts they will find the love which you have known how to offer in their stead. I will not reject the love which you have perseveringly devoted to those whom you wanted to lead to Me.

Your persevering love for those who had deaf ears for Me, was My persevering will to draw them to My heart; I

have confided them to you in order to ask you to show love to them, which will be to Me the most acceptable loan which you have made to Me. The love which you show to those who do not understand to love Me and do not want to love Me means to save people and to sustain in life those that lie in death and who would have been destined to lose Me for ever, Him who is the true and eternal life.

Your love for all those who do not love Me will bring forth My gratitude. My gratitude will be an increase of love to you, an increase of all the goods which I will put at your disposal. I will shower you with My benevolence and you will rejoice in My continual presence in yourselves.

My presence at your side will take all fear from you which the world, and life in the world, may cause you. With Me at your side you will always remain serene and will not feel the sufferings of the world; you will experience joy with Me, which means the relief from the sufferings of the world; you will, with Me, change the sufferings of others into joy; with Me, you will give hope to their hearts again so that they will find again the peace that they lost; with Me you will brave all the dangers of the world. But I will not allow it that you fall victim to the dangers of the world.

In the strength which enables you to overcome the blows of the world, you will recognize My power, the power of My great love for you. This power will make you victory-certain; it is the certainty which I have promised to those who want to have Me at their side and hold fast to Me.

My faithfulness to My promises is the faithfulness with which I love your salvation, those of you who love Me, and the salvation of all whom you love and who love you because in you who love Me, they will love Me.

Loyalty to you will mean loyalty to Me. The gratitude for your love to them is gratitude towards Me, for the love which they experience in you — am I, who will be recognized in you and faithfully loved. Your victory is My

victory over your and My enemies. You will be able to recognize your and My enemies until I come to judge the earth.

For now, hold to the certainty of My, and your, victory in your hearts and be certain of the goodness and faithfulness of your God who, at His return to earth, will know how to judge the enemies of righteousness and truth. My heart knows all the enemies who will remain enemies. The enemies whom I will come to judge will be the enemies of truth, those who will not be able to love Me because they have loved, and still love, falsehood.

I will only come in order to judge the world of the proud ones who deny truth and erect the kingdom of unrighteousness among you, which is the kingdom of falsehood, of pride, and of vanity.

I will bring you the Kingdom of Truth, which will be a Kingdom of Humility and Love.

Sing My advent with the Psalm of David to the people which the Father has chosen in order to allow Himself to be recognized by all nations of the earth and to allow Himself to be loved by them.

(Psalm 98)

Hymn to God,
the King of Victory and Salvation.

*"O sing to the Lord a new song,
For He has done wonderful things,
His right hand and His holy arm have
gained the victory for Him.*

*The Lord has made known His salvation;
He has revealed His righteousness
in the sight of the nations.*

*He has remembered His loving-kindness
and His faithfulness to the
house of Israel;*

All the ends of the earth have seen
the salvation of our God.
Shout joyfully to the Lord, all the earth;
Break forth and sing for joy and
sing praises.
Sing praises to the Lord with the lyre;
With the lyre and the sound of melody.
With trumpets and the sound of the
horn
Shout joyfully before the King the
Lord.
Let the sea roar and all it contains,
The world and those who dwell in it.
Let the rivers clap their hands;
Let the mountains sing together for
joy
Before the Lord; for He is coming
to judge the earth;
He will judge the world with right-
eousness,
And the peoples with equity.

... I heard these words ... recognised that they came from
Truth itself: It is not little that which I do for you, yet this is
a grace for which you owe Me all the more. All the evil in the
world comes from the misunderstanding of the truth in the
Holy Scriptures and yet there is nothing therein which will
not, one day, be fulfilled.

I thought I had always believed that, and others, too.

But He added:

"Oh, My daughter, how few are they who really love Me!
If they truly loved Me — I would not conceal My secrets from
them! Do you know what it means to really love Me? It
means to recognise clearly that everything which displeases
Me is a falsehood. You will be able to conceive that which
you do not understand now; what use your soul will make of
it."

(Teresa of Avila)

... But Samuel replied:

"Has the Lord as much delight in burnt offerings and sacrifices as in obeying the voice of the Lord?

Behold, to obey is better than sacrifice, and to heed than the fat of rams.

For rebellion is as the sin of divination, and insubordination is as iniquity and idolatry.

Then Saul said to Samuel:

"I have sinned; I have indeed transgressed the command of the Lord and your words, because I feared the people and listened to their voice. Now therefore, please pardon my sin and return with me, that I may worship the Lord."

But Samuel said to Saul:

"I will not return with you; for you have rejected the word of the Lord, and the Lord has rejected you . . . (1 Sa. 15:22-26)

"God sees not as man sees, for man looks at the outward appearance, but the Lord looks upon the heart. (1 Sa. 16:7)